

Vijayā, the Commentary on *Ajitā* (7) (Adhyāya 1, Pāda 4)

Kunio HARIKAI

Department of Humanities, Saga Medical School,
Nabeshima, Saga 849-8501, Japan

This is the seventh installment in the series of the publications of the Sanskrit text of the *Vijayā* commentary by Anantanārāyaṇa or simply Nārāyaṇa. It is the commentary on the *Ajitā* of Paritoṣamiśra, which itself is a commentary on the *Tantravārttika* of Kumārila Bhaṭṭa. This installment consists of the fourth chapter of the first Adhyāya of the Mīmāṃsā Sūtra. This publication is based on two Manuscripts from Madras.

Preface

This installment consists of the whole following fourteen topics (Adhikaraṇa) of the Nāmadheya Chapter:

- Adhikaraṇa 1: Udbhid Adhikaraṇa (JS. 1.4.1~2)
- Adhikaraṇa 2: Citrā Adhikaraṇa (JS.1.4. 3)
- Adhikaraṇa 3: Tatprakhya Adhikaraṇa (JS. 1.4.4)
- Adhikaraṇa 4: Tadvyapadeśa Adhikaraṇa (JS. 1.4.5)
- Adhikaraṇa 5: Vājapeya Adhikaraṇa (JS. 1.4.6~8)
- Adhikaraṇa 6: Āgneya Adhikaraṇa (JS. 1.4.9)
- Adhikaraṇa 7: Bahirājya Adhikaraṇa (JS. 1.4.10)
- Adhikaraṇa 8: Prokṣaṇī Adhikaraṇa (JS. 1.4.11)
- Adhikaraṇa 9: Nirmanthya Adhikaraṇa (JS. 1.4.12)
- Adhikaraṇa 10: Vaiśvadeva Adhikaraṇa (JS. 1.4.13~16)
- Adhikaraṇa 11: Vaiśvānara Adhikaraṇa (JS. 1.4.17~22)
- Adhikaraṇa 12: Tatsiddhi Adhikaraṇa (JS. 1.4.23~28)
- Adhikaraṇa 13: Akta Adhikaraṇa (JS. 1.4.29)
- Adhikaraṇa 14: Sāmarthya Adhikaraṇa (JS. 1.4.30)

The *Vijayā* Manuscripts that I could collate in this installment are as follows:

No. 38 D 3 of the Adyar Library, and

No. 3449 of the Government Oriental Manuscript Library.

In constructing this installment I utilized the *Vijayā* manuscript of the Adyar Library (=M1) from page 613 to the end of page 741; these pages cover the whole text of this installment. Regrettably enough I was unable to obtain the relevant text, even a fragment thereof, in M2 of the Government Manuscript Library Madras, i. e. the manuscript of *Vijayā* preserved in the Government Oriental Manuscript Library No. R.3278. However there are fragments of this chapter in M3, i. e. the manuscript of *Vijayā* preserved in the Government Oriental Manuscript Library No. 3449, from page 264 to page 304.

With this installment I have completed to publish the *Vijayā* commentary utilizing all the manuscripts that I could obtain hitherto. As to the *Ajītā*, I could not publish, due to some circumstances on my part, all the text covering the third Adhyāya, although the Mss. thereof is available. But it is said that the third volume of the *Ajītā*, consisting of the third Adhyāya, is going to be issued from the Gaṅganatha Jha Kendriya Sanskrit Vidyapitha, Allahabad.

Following is a table of contents of *Ajītā* and *Vijayā*, including this installment, which I have published in the *Acta Eruditorum* (佐賀医科大学一般教育紀要) since 1983.

Ajītā

- Adhyāya 1 Pāda 2 Adhikaraṇa 1(Pūrvapakṣa): *Ajītā*, a Commentary on the *Tantravārttika* (1): *Acta Erud.*, No.1 (1983), pp.1-30. (With an introductory essay on commentaries of the *Tantravārttika*, *Ajītā* and *Vijayā*)
- Adhyāya 1 Pāda 2 Adhikaraṇa 1(Siddhānta): *Ajītā*, a Commentary on the *Tantravārttika* (2): *Acta Erud.*, No.2 (1984), pp.1-29.
- Adhyāya 1 Pāda 2 Adhikaraṇa 2~4: *Ajītā*, a Commentary on the *Tantravārttika* (3): *Acta Erud.*, No.3 (1985), pp.1-36. (With an introductory essay reconsidered on commentaries of the *Tantravārttika*)
- Adhyāya 1 Pāda 3 Adhikaraṇa 1~3: *Ajītā*, a Commentary on the *Tantravārttika* (4): *Acta Erud.*, No.4 (1986), pp.1-44.
- Adhyāya 1 Pāda 3 Adhikaraṇa 4~8: *Ajītā*, a Commentary on the *Tantravārttika* (5): *Acta Erud.*, No.5 (Mar. 1987), pp.1-38.
- Adhyāya 1 Pāda 3 Adhikaraṇa 9~10: *Ajītā*, a Commentary on the *Tantravārttika* (6): *Acta Erud.*, No.6 (Dec. 1987), pp.17-62.
- Adhyāya 1 Pāda 4: *Ajītā*, a Commentary on the *Tantravārttika* (7): *Acta Erud.*, No.7 (1988), pp.33-68.
- Adhyāya 2 Pāda 1 Adhikaraṇa 1: *Ajītā* and *Vijayā* on the Verbal Meaning (Bhāvārtha Adhikaraṇa, Mīmāṃsāsūtra 2.1.1-4): *Acta Erud.*, No.9 (1990), pp.1-23.

- Adhyāya 2 Pāda 1 Adhikaraṇa 2~4: *Ajitā* and *Vijayā* on the Apūrva and Two Other Adhikaraṇas (Mīmāṃsāsūtra 2.1.5-12): *Acta Erud.*, No.10 (1991), pp.1-20.
- Adhyāya 2 Pāda 1 Adhikaraṇa 5~17: *Ajitā* and *Vijayā* on the Last Thirteen Adhikaraṇas of the Jaiminisūtra Adhyāya 2 Pāda 1 (Mīmāṃsāsūtra 2.1.13-49): *Acta Erud.*, No.11 (1992), pp.1-23.
- Adhyāya 2 Pāda 2 Adhikaraṇa 1~7: *Ajitā* and *Vijayā* on the First Seven Adhikaraṇas of the Jaiminisūtra Adhyāya 2 Pāda 2 (Mīmāṃsāsūtra 2.2.1-21): *Acta Erud.*, No.12 (1993), pp.47-84.

Vijayā

- Adhyāya 1 Pāda 2 Adhikaraṇa 1: *Vijayā*, the Commentary on *Ajitā* (1): *Acta Erud.*, No.14 (1995), pp.1-56.
- Adhyāya 1 Pāda 2 Adhikaraṇa 2~4¹: *Vijayā*, the Commentary on *Ajitā* (2): *Acta Erud.*, No.15 (1996), pp.1-42.
- Adhyāya 1 Pāda 2 Adhikaraṇa 4²~Adhyāya 1 Pāda 3 Adhikaraṇa 1: *Vijayā*, the Commentary on *Ajitā* (3): *Acta Erud.*, No.16 (1997), pp.1-30.
- Adhyāya 1 Pāda 3 Adhikaraṇa 2~3: *Vijayā*, the Commentary on *Ajitā* (4): *Acta Erud.*, No.17 (1998), pp.1-50.
- Adhyāya 1 Pāda 3 Adhikaraṇa 4~8: *Vijayā*, the Commentary on *Ajitā* (5): *Acta Erud.*, No.18 (1999), pp.1-52.
- Adhyāya 1 Pāda 3 Adhikaraṇa 9~10: *Vijayā*, the Commentary on *Ajitā* (6): *Acta Erud.*, No.19 (2000), pp.1-49.
- Adhyāya 1 Pāda 4: *Vijayā*, the Commentary on *Ajitā* (7): *Acta Erud.*, No.20 (2001)
- Adhyāya 2 Pāda 1 Adhikaraṇa 1: *Ajitā* and *Vijayā* on the Verbal Meaning (Bhāvārtha Adhikaraṇa, Mīmāṃsāsūtra 2.1.1-4): *Acta Erud.*, No.9 (1990), pp.23-50.
- Adhyāya 2 Pāda 1 Adhikaraṇa 2~4: *Ajitā* and *Vijayā* on the Apūrva and Two Other Adhikaraṇas (Mīmāṃsāsūtra 2.1.5-12): *Acta Erud.*, No.10 (1991), pp.20-24.
- Adhyāya 2 Pāda 1 Adhikaraṇa 5~17: *Ajitā* and *Vijayā* on the Last Thirteen Adhikaraṇas of the Jaiminisūtra Adhyāya 2 Pāda 1 (Mīmāṃsāsūtra 2.1.13-49): *Acta Erud.*, No.11 (1992), pp.23-42.
- Adhyāya 2 Pāda 2 Adhikaraṇa 1~7: *Ajitā* and *Vijayā* on the First Seven Adhikaraṇas of the Jaiminisūtra Adhyāya 2 Pāda 2 (Mīmāṃsāsūtra 2.2.1-21): *Acta Erud.*, No.12 (1993), pp.84-103.

Notes

[] Variant readings are indicated in this publication as follows:

1. When the text in three Mss. varies from Ms. to Ms., the reading of my preference is

shown in italics, directly after which the other reading is shown in parentheses. For example,

sā hy upavīṭastuty *arthā*(M1:-*artha*) kevalaṃ *nivīṭasya*.....

That means the text of M1 runs as:

sā hy upavīṭastuty *artha* kevalaṃ *nivīṭasya*.....

while the text of M2 and M3, which I prefer, runs as:

sā hy upavīṭastuty *arthā* kevalaṃ *nivīṭasya*.....

2. When one Ms. has a reading not contained in one or both of the other Mss., that portion is indicated in italics and its source identified in parentheses. For example,

svārthānurūpa *mūla*(M2)m anumāpayya paryavasyantī śrutyā *api*(M2)

apekṣitām.....

That means the text of M1 and M3 runs as:

svārtharūpam anumāpayya paryavasyantī śrutyā *apekṣitām*.....

while the text of M2 runs as:

svārthānurūpamūlam anumāpayya paryavasyantī śrutyā *api*

apekṣitām.....

II] Page numbers of the *Ajitā* editions are indicated as in A125;H4-17. For example, *pūrvāpavādatvena* (A125;H4-17) shows that the phrase of *Ajitā* *pūrvāpavādatvena*, the usually beginning of a sentence of *Ajitā*, is included in page 125 of the Allahabad edition of *Ajitā* and in page 17 of the *Ajitā* (4) of the Harikai edition.

III] The Manuscript shows no *avagrahas*. *Avagrahas* in this installment, therefore, are marked by the editor. For instance, though the editor shows *tatrā* "ha in this installment, the Manuscript has always the reading *tatrāha*.

IV] The quotations of words or phrases of *Ajitā* in the text of *Vijayā* are in most cases coincide with the M1 Ms. of the *Ajitā*, the Ms. 38 D 7 preserved in the Adyar Library except for ten cases. The word indicated by the mark ⁺ is same as the reading of the Ms. 1 of the *Ajitā*, whereas the word with the mark ⁺⁺ coincides with the reading of the M2 Ms. of the *Ajitā*, the Ms. No.734 of 1891-95 preserved in the Bhandarkar Oriental Research Institute, Poona.

Acknowledgments

I would like to express my gratitude to the Adyar Library for supplying me with photocopies of the Ms. of the *Vijayā*, and to the Government Oriental Manuscript Library for their kind permission to take photographs of the bulky *Vijayā* manuscripts. I also sincerely express my heartfelt thanks to Mr. Takayuki Fujitani, M.A., a lecturer of the Chikushi Jogakuen Junior College, for his painstaking work in filming manuscripts of the *Vijayā* of the Library during his stay at Madras in January 1993.

Abbreviations

- A : *Ajitā*, Śrī Paritoṣamiśravīracitā Tantravārttikaṭīkā (Prathamo Bhāgaḥ), Edited by Kishore Nath Jha. Gaṅganātha Jha Kendriya Sanskrit Vidyapitha Text Series No. 23 (Part 1), Allahabad 1988.
- Acta Erud.* : *Acta Eruditiorum* Saga Medical School (佐賀医科大学一般教育紀要)
- H7 : *Ajitā*, A Commentary on the *Tantravārttika* (7), Edited by Kunio Harikai, *Acta Eruditiorum* (Journal of the General Education, Saga Medical School) No.7, Saga 1988, pp. 33-68.
- JS : *Jaiminisūtra* = *Mīmāṃsāsūtra*
- M1: Manuscript of *Vijayā* preserved in the Adyar Library, No. 38 D 3.
- M2: Manuscript of *Vijayā* preserved in the Government Oriental Manuscript Library No. R.3278.
- M3: Manuscript of *Vijayā* preserved in the Government Oriental Manuscript Library No. 3449.
- TV: *Tantravārttika*

Vijayā, the Commentary on Ajitā (7)

Adhikaraṇa 1: Udbhid Adhikaraṇa (Sūtra 1~2)

uktam samāmnāyaidamarthyam tasmāt sarvaṃ tadarthaṃ syāt (JS 1. 4. 1)

vedaprāmāṇyasiddhi *saṅkīrtanam* (M3:-saṅkīrtanamātram) ākṣipati --- nanu vākya-
śeṣa (A371;H7-35) iti / upariṣṭād vidhyarthavādayoḥ sandigdhanirṇāyakatvaṃ prati-
pādayiṣyate / tac ca prāmāṇyam eva na hi nirṇāyakatvaṃ prāmāṇyam na bhavati /
ataḥ *sandigdhanirṇāyakatvenaiva* (M3:sandigdhārthanirṇāyakatvenaiva) pratipāda-
yiṣyamāṇena prāmāṇyam eva pratipādayiṣyata iti nedānīm tatsiddhisāṅkīrtanam
yuktam iti *pratipāditaprāmāṇyayor* (A371;H7-35) iti / arthavādasya tāvad arthavā-
dādhikaraṇe *prāmāṇyam* (M3) pratipāditam vidher api mantrārthavādayoḥ *smṛtistuti-
rūpopayogavarṇanām* (M1:smṛtistutirūpo prayogavarṇanāt) pariśeṣasiddham
vidhānena prāmāṇyam iti prāg evoktam iti //

nanu yady api na *pūrvāvagataprāmāṇyahāniḥ* (M3:-hāniḥ) tathā 'pi *kariṣyamāṇam*
(M3:-māṇas) tāvat prāmāṇyapratipādanam eva ataḥ tasminn api kṛte prāmāṇya-
pratipādanasamāptiḥ saṅkīrtayitum *ucitam* (M1:ucitā) na (lack:M3) tataḥ prāg ity
ata uktam --- *vyāpāra* (A371;H7-35) iti / asyā 'bhiprāyam anantaram eva vakṣyati
--- *rātrisatrādi* (A371;H7-35) iti / na vyāpāramātram kiṃ tu prāmāṇyam eva prati-
pādyata ity *atrā* "ha (M3:atrāpy āha)--- api vā (A371;H7-35) iti / iha hi kena
sambandhena nāmadheyacintāyāḥ prastāvaḥ kriyata iti vadan vārtikakāro nāma-
dheyacintāyāḥ prāg eva prāmāṇyasiddhiṃ kīrtitarān bhavati / na tu sandig-
dhārthanirṇayacintāyā api tadā hi kena sambandhena nāmadheyasandigdhārtha-
nirṇayacintayōḥ prastāva *uktaḥ* (M1:iti) syāt / ato 'smān nāmadheyacintāyāḥ prāk
prāmāṇyasiddhisāṅkīrtanān nāmadheyacintāyā *saha* (M3:sa) prāmāṇyapratipādanam
paryavasyati na tataḥ prāg ity eṣā budhir nāmadheyavicārāvatārahetubhūtā nivāryate
/ na tu *sandigdhanirṇayavicārāt* (M3:sandegdhe nirṇaya-) prāk paryavasyatīty eṣā
'pi yenaivaṃ codyeteti / yady evaṃ katham vāk्यarthavyākhyānāvasara ity
abhidhānam prathame pakṣe *sandigdhanirṇayavyāpāramātrasyāpi* (M3:sandigdha-
nirṇaye vyāpāra-) vaktavyasya sthitatvāt / (M3) *dviṭīye* (M3) *prāmāṇyasyaiva*
(M3:prāmāṇyam asyaiva)/ ata āha --- *idam api* (A371;H7-35) iti / yathā prāmāṇya-
siddhikathanam abhiprāyabhedena dvedhā vyākhyātam tathedam api tadanusāreṇa
dvedhā vyākhyeyam katham ity āha --- *rātrisatrādi* (A371;H7-35) iti / prayuktilakṣaṇe
hi (M3:tri ?)rātrisaytrādivāk्यārthe vicāryamāṇe 'rthavādasya *tadapekṣitaphalaprati-*

pattāv(M1:phalapratipattāv) api vyāpāro 'stīti vakṣyate tac ca vidhivākyāpekṣita-phalaviśeṣasiddhipratipādanam nārthavādaprayojanapratipādanam iti vākyārthavicāre 'ntargataṃ tatvat sandigdhanirṇaye *vyāpārasadbhāvapratipādanasyāpi*(M3:'pyāpādasadbhāva-) *tattadvidhivākyavidheyaviśeṣasiddhipratipādanarūpeṇa* (M3:-vidhivākyaviśeṣasiddhi-) vākyārthavicārāntarbhāvaḥ sambhavatīti na *taccintāyāḥ* (M3:taccintayā) pramāṇalakṣaṇānuvṛttir avaśyaṃ bhāvinī / ataḥ prathame pakṣe vākyārthavyākhyānāvasaraḥ *sandigdghārthanirṇayavicārasya* (M3:sandigdgha-nirṇaya-) vākyārthavicāratvasambhavana bhūtaḥ / dvitīye tu tena vinā 'navasaratve 'pi nāmādheyavicāreṇa vinā 'navasaratvābhāvād iti / *evam tarhi* (A371;H7-35) iti / yadi prāmāṇyaṃ siddham vākyārthavyākhyānāvasaraś ca bhūta ity arthaḥ / vyākhyādvayasādhāraṇatvād asyāś śaṅkāyāḥ prathame pakṣe tāvad uttaraṃ vyācaṣṭe --- *pratyartham* (A371;H7-35) iti / yadi *vākyārthavicāro* (M3:pratyarthavicāro) 'yam upakrāntaḥ syāt tadā 'rthāntaratvāt pratyartham cādhyāyabhedād ekatraiva kartum *asambhavāt* (M3:sambhavāt) pādatrayānte samāptivacanam kartavyam / tat tu na kṛtaṃ pratyuta *caturthapādānte* (M3:caturthapadānte) kṛtaṃ / ataḥ pramāṇalakṣaṇa evāsyāpy (M3:evāsyā) antarbhāvo 'bhimataḥ pratiyate / *ato na vākyārthavicāro* 'yam upakrānto bhavitum arhatīti / *evam prathamapakṣe vyākhyādvitīye 'pi vyācaṣṭe* --- *vākyāśeṣa* (A371;H7-35) iti / *vākyārthanirṇayavicāraḥ tv asya sandigdghārthanirṇayavicāram api kṛtvā pramāṇalakṣaṇam samāpya paścād idam ārabdhavyam / evam akāraṇāt tu pramāṇalakṣaṇa evāsyāntarbhāvo 'bhimataḥ pratiyate* / (M3: lack) sakena sambandhenety atrāpi yojaneti / *evam nāmādheya*(A372;H7-35) iti / asiddham kṛtvā tu vicārasyāyaivottarādhikaraṇe kariṣyamāṇasya saṅgater vakṣyamāṇatvād evaṃ viśeṣaṇam kṛtaṃ / sūtram apīty *arthakathanam* (M3:arthaḥ katham ?) grantha-yojanātvasya vicārasya saṅgatiṃ bruvataḥ kecid āhur ity uktam vihāya ye 'pi cāsminn evāvasare sūtram evaṃ vyācakṣata ity evaṃ anusandheyeti //

nanv ākṣepavad iti na hi mantrāṇām iva *tadadhikaraṇasya*(M3)prathame vyākhyāne tena nāmādheyānām anena sūtreṇa dharmapramitāv upayogaviśeṣaḥ pratipādyate yena tadvad apaunaruktyaṃ syāt kiṃ tu upayogenāvaśyaṃ bhavitavyam ity etāvat / tac ca vidhinā tv ekavākyatvād ity anenaiva siddham / tad etad uktam --- *sāmānyena* (A372;H7-36) iti / paunaruktyam aṅgikṛtyaiva *adoṣābhidhānena* (M3:adoṣatvābhi-dhānena) pariharati --- *satyam* (A372;H7-36) iti / tasyaiva vidhinā tv ekavākyatvād ity uktasyaivopayogasāmānyasyānekavicārāntaritatvena vismṛtasya smaraṇam *uttarādhikaraṇena* (M3:uktvā 'dhikaraṇena) viśeṣavicārāya kriyata iti // atha vaktam eva sāmānyopayogaṃ viśeṣasambhavād ākṣipyoktam / samāmnāyaidamarthyam ity

anena vidhyantarbhāvapratiṭṭhādanena vyavasthāpyata ity āha --- **atha vā** (A372;H7-36) iti / upayogasāmānyam eva vā pūrvam anuktam / idānīm anena sūtreṇocyata ity āha --- **kiṃ ca** (A372;H7-36)iti / pūrvam anuktatām asya darśayitum ucyate --- **yeṣām** (A372;H7-36) iti / arthavādānām iti bhāvaḥ / **yadā tu** (M1) tadarthatrayā-nyatamārtham ity anena sāmānyavicāraparyavasānaṃ viśeṣavicārārambhaś codyata iti na bhramitavyam / sāmānyavicārasyaivāparyavasitatvād viśeṣavicārākaraṇāc ca / ata evopasaṃhariṣyati / tasmād vidhyuddeśāntargatasyaivottarādhikaraṇena vicāryata iti / tad etad āha --- **nātra** (A373;H7-36) iti / vicārayāma ity *anena* (M3:ityādinā) na sūtrakārasya *vicāraḥ* (M1:vicāraṃ) pradarśyate kiṃ tu tadabhiprāyaviśeṣajñānāya vyākhyātṛṇām asmākam iti darśayatīti / vidhyuddeśānatiriktatvasyāvākyaśeṣatve hetutvaṃ darśayati --- **viśiṣṭām bhāvanām** (A373;H7-36:bhāvānām) iti / nānyatra stutyadarśanamātreṇa *anyasya* (M3:asya) stāvakatvaṃ nivartate kiṃ tv aśak-yaivāsyātaḥ (M1:aśakyaivāsyā / atas) sā 'nenocyata iti vyācaṣṭe --- **na cāyam api** (A373;H7-36) iti / na kevalam *vidhir gṛhṇātīti* (M1:vidhiṃ na gṛhṇātīti) / ayam apy aśakta (M1:aśakya) ity apīśabdayojanā / adarśanam śaktyabhāve hetuḥ śaktasya sarvadā *śaktyanārambhāyogād* (M1:śakyanārambhāyogād) iti vārtikābhiprāyo 'bhimata iti / vārtikasthenehaśabdena sūcitam udbhitpadasya padāntarebhyo viśeṣam āśaṅkyopanyasyann āha --- **nanv itareṣām** (A373;H7-36) iti / pratyayāṃśena *kvipopasargadhātusamudāyēti* (M3:kvipāptakṛtyopasarga- ?) ihāpi sā śaktir avaśyaṃbhāvi-kāryādarśananirastety uttaravārtikenoktam iti / pūrvoktābhiprāyavān prcchati --- **katham apratiṭṭhāti** (A373;H7-36) iti / yad apīty anuvādaliṅgān nedānīm eva śaṅkā-vārtike śaṅkanīyēti //

nanv udbhideti savibhaktikam idaṃ padam sarvatra ca pade vibhaktiprāti-padikārtthayoḥ sahaivivakṣā 'sti tadasaṃbhava ca bādhyabādhakabhāvāvakāśaḥ tat katham atra vibhaktiyarthena *kāraṇatvena* (M3:kāraṇatvena) *prakṛtyarthasya* (M1:prakṛtasya) bādhyatocyate / ata āha --- **anyo hi** (A373;H7-36) iti / bhaved atrāpi sahaivivakṣā yadi prātipadikārtho vibhaktiviniyojyaḥ tadgamyānvayapratītyaṅgabhūto 'nvayī kaścit syāt na tv evam anyo hy ayaṃ vibhaktigamyād anvayāt svapradhāno yaugikasaṃākhyāgamyo 'nvayas tava prātipadikapratipādyāḥ *yaugika-samākhyāgamya* (M3:-gamā ?) ity anyatvaṃ bādhyatvaṃ cetareṇa darśayitum uktam / tādrūpyam evāsyā darśayati --- **paśūdbhedanasya** (A373;H7-36) iti / vibhaktigamyāś caitasmād *anyasya* (M3:anyā-) svapradhāno 'nvayo na pūrvatraivāntargataḥ kaścīd ity āha --- **anyaś ca** (A373;H7-36) iti / tṛtīyāśrutigamyatvenānyatvaṃ bādhakatvaṃ ca darśayati tādrūpyāntasyāpi darśayati --- **prakṛti** (A373;H7-36) iti / tad evam

ubhayoḥ pradhānayoḥ saḥavivakṣā na sambhavatīty āha --- na tayoḥ (A374;H7-36:nānayoḥ) iti / evaṃ copapannam bādhyatvābhīdhanam ity āha --- tatra (A374;H7-36) iti / asya cāprāptabādhatvāt katham apratipattir ity asyaitad uttaram eveti //

nanu viparītam idam (M1:itīdam) ekapadatvaṃ sākāṅkṣatvābhāvaviparītam / ekapadatvasya sākāṅkṣatāyām eva hetutvāt / sādhyam ca sahetukam vidhyantarbhāvam vadato vivakṣitasya yajyanvayasya viparītam iti / atrottaram --- na viparītam (A374;H7-37) iti / kuta ity āha --- yataḥ (A374;H7-37) iti / prayojanākāṅkṣā nivāryata ity etad asya prakṛtamantranirākaraṇopayogitve (M3:-mantratvanirākaraṇo-) sati ghaṭate nānyathā tena tām ākāṅkṣām udbhitpadam mantrakārye viniyuktam (M3: viniyoktum) sāmārthyenākāṅkṣāntarād vibhaktām lakṣayati --- yayā (A374;H7-37) iti / yayā "kāṅkṣayā hetubhūtayodbhitpadasya mantrasādhyayā 'nuṣṭheyasmṛtyā api (M3) viniyojakaśrutyā (M3:-śruty-) 'numānadvāreṇa sambandhaḥ sādhanatvena bhavatīty arthaḥ / ataḥ padāntarākāṅkṣānivāraṇābhāvād vividham api vaiparītyam neti sthitam / tatrā "śaṅkyate yadi padāntarākāṅkṣā tasyāsti tarhi prayojanākāṅkṣā 'py asty eva prayojanāyaiva padāntarāpekṣaṇāt / padam hi padāntaram svāpekṣitasya prayojanasya vākyārthasya siddhyartham apekṣate 'taḥ padāntarākāṅkṣābhyupagamena prayojanākāṅkṣānivāraṇam aśakyam iti tatra (M3) āha --- aṅgopadeśaś ca (A374;H7-37) iti / yathā padam padatvenaiva pratipannam padāntaram apekṣate naivam prayojanam kin tv aṅgatvenopadiṣṭam / anyathā puruṣasya tatrāpravaritātvena (M3:tatrāpravṛttivattvena ?) prayojanāpekṣābhāvāt / yady apy atrāṅgam upadiśyamānam prayojanam apekṣata iti vārtikānusārād vaktum ucitam tathā 'pi vidhyadhīnā tasya prayojanākāṅkṣā na padāntarākāṅkṣāvad ātmasvabhāvamātranimitteti darśayatoktam --- aṅgopadeśaś ca (A374;H7-37) iti / yady api ca viniyojikā śrutir atrānayaivākāṅkṣayā 'numeyā tathā 'py ānumānikavidhiviśayatvāvagatimātreṇāsya prayojanāpekṣā tadadhīnā jāyate / ata evāṃśatrayaparipūraṇāt paścād vidhiparyavasāne 'py aṃśatrayanirūpaṇavelāyām eva bhāvanā vidhyadhīna eva puruṣārthabhāvyānvayo 'bhyupagamyate / tasmāt siddham etad aṅgatvena vidhiviśayīkṛtasya prayojanāpekṣeti / tataḥ kim ity āha --- śabdānām ca (A374;H7-37) iti / aṅgatvam apekṣitapadāntareṇa sahaikavākyatām gatasya kāryayogyasya paścād iti vākyatvāpattyuttarakālīnāyāḥ prayojanāpekṣāyā vāraṇam ca nānupapannam iti / yad vastu (A374;H7-37) iti (M3:lack)/ vastusvarūpapratipādanaparam na tasya viniyogaparam ity arthaḥ / etāvataḥ (A374;H7-37) iti / viniyogaparatvapratiṭihetubhūtayā (M3:viniyogaparapratīti-) tṛtīyayā 'pi sahitasyety arthaḥ / ātmīyavyākhyānaviruddham upanyastahetuviruddham ca vārtikarūpam ity āśayavān āha --- na cety

anuṣajyate (A374;H7-37) iti //

nanu “pūṣṇo hastābhyām” ityādaḥ tṛtīyāntasyaiva smāraakatvam aṅgīkṛtam / tat katham ucyate / naitāvataḥ smāraakatvam ity (M1:itīty) āśaṅkyā "ha --- yatra tu (A374;H7-37) iti //

nanu pramāṇāntarādhīnaviniyogānupapattyā mantravarṇikadravyakalpanāsaṃbhava kiṃ sūktavākatulyaśrutyabhāvamātrābhīdhānenety atrā "ha --- śrutibodhita (A374; H7-37) iti / pratīkopādānaviniyoge pramāṇāntaraviniyoge vā padāntarārthāsamavāye 'pi nirvāpādīpadārthasamavāyamātreṇa (M3:padārtha-) tanmātrāṇām (M3:mātrāṇām) iva vibhaktyarthaprakaraṇasamavāyamātreṇāpi tadupapattau na māntravarṇikadravyakalpanā syāt / ataḥ sūktavākasyevāsyāpi sakalasya śrutyāiva viniyojīkayā krame 'pi yoge bodhite tadanyathānupapattyā māntravarṇikadravyakalpanā syāt --- nānyathā (?) iti //

nanv ekapadatvam evāsyā prayogānarhatvam nānyat / tac caikapadatvād ity anena mantratvenānuṣṭhānakāle prayogāsaṃbhavam pratipādayatā prāg evoktam / idānīm api tad eva prayogāsaṃbhavāyoktam ity āśaṅkyā "ha --- pūrvam (A374;H7-37) iti / yady apy ubhayatrāpy ekapadatvena prayogānarhatvam aprayogaphalatvam ca samānam tathā 'py ekapadatvena prayogānarhasya viniyogavidhiviṣayatvāsaṃbhavena prayojanākāṅkṣāsaṃbhavo viniyojakaśrutyānumānāsaṃbhavapradarśanāyoktaḥ / idānīm tu saty api viniyojakapramāṇe tena viniyoktum na śakyata ity ucyate / ubhayathā 'pi viniyogāsiddhyā (M3:viniyogo siddhyā) 'nuṣṭhānakāle prayogābhāvasiddhir iti //

nanu cāsyā vede dṛṣṭaprayogasya katham aprayogārhatvam ucyate tathātve vā katham vidhyantarbhāve 'pi tavety aparyanuyogāyābhipretam anarhatvam āha --- padānām (A374;H7-37) iti / vidhyantarbhāve tu padāntarasahitvāt nāyam doṣa iti bhāvaḥ / idam eva svarūpasya prayogānarhatvam ataś cety anena paro hetutvenopādatte / siddhāntī ca tannirākaraṇahetutvenāvinīyuktatvād ity etad iti darśayan vyācāṣṭe --- ata eva (A374;H7-37) iti / aviniyuktatvād ity asya pratyakṣeṇāvinīyuktatvād ity artho darśitaḥ --- yataḥ pratyakṣa (A374;H7-37)iti / apratyakṣe tu viniyoge prayogānarhasya prayojanākāṅkṣābhāvāt tanmūlā viniyojakaśrutikalpanaiva na syād ity uktam eveti bhāvaḥ / upadarśitavyākhyānugūṇyena padānvayam darśayati --- ataś ca (A375;H7-37)iti / idānīm tu siddhānty eva svoktam prayogānarhatvam aprayoge hetūkaroti (M3:aprayogahetum karoti)/ avaśiṣṭam cāśaṅkottarābhyām pūrvavad eveti vyācāṣṭe --- atha vā (A375;H7-37) iti / pūrvam cāvadhāraṇārtho vyākhyātaḥ / idānīm samuccayārtha eva bhinnakramo vyākhyāta iti / vidhyuddeśāntargatasyottarādhi-

karaṇena (M3:-ādhikaraṇe na) guṇavidhir nāmadheyam iti vicāraḥ kriyata ity ukte codayati --- *nanv evam api* (A375;H7-38) iti / *evam smṛtisahitasyetyādinā vārtikena* yā pūrvam uktā saiveti pūrvapakṣe 'bhihitam iti sādhyasādhānetikartavyatānabhidhāyitvāc codanābhāvyatvam ity anenaitad abhiprāyeṇeti na pratitiṣṭhatīti / ato 'bhihitavidhitvapratitiṣṭhāpayiṣayā guṇavidhināmadheyavicāraḥ *kriyamāṇaḥ* (M3:lack) saṅgacchata iti / *vibhaktiprasiddhim api* (A375;H7-38) iti / *guṇa ity anuṣaṅgaḥ* / *idaṃ ca prātipadikāarthaviśiṣṭasya karaṇatvasya karmāṅgatvena vidhānābhyupagamād guṇavidhivādinā kartavyam iti / ślokapadārthānām* (A375;H7-38) iti / *yady api ślokapadārthānām arthāḥ tair evopāttā na vyākhyātāḥ tathā 'pi tān evārthān paryāyaśabdair upādāya teṣām anvayaṃ padaṃ ślokaṃ eva vyācāṣṭe --- ato nātra prastutapadārthānvayapradarśanād asaṅgatir āśaṅkanīyā* iti / *evam vyākhyāne kṛte kiṃ labhyate / ata āha --- katham nāma* (A375;H7-38) iti / *yad vā kiṃ artham iti na vaktavyam / yatnalāghavārthatvād iti / atha vā yathā hetudarśanāc ca* (JS. 1. 3. 4) iti *sūtrasya dvitiye vyākhyāne paṭhitam apy upapannataram bhāṣyam arthataḥ prathamavyākhyānasyāpi sādharāṇatvāt tatrānīyavyākhyātavān tathedam* (M3:tathaitad) *api bhāṣyam* (M1:bhāṣya-) *vakṣyamāṇādhikaraṇapaṭhitam apy asyāpi samānatvād atrānīyaślokena tadarthaṃ prathamam uktvā punar anena granthaṃ vyācāṣṭam ity āha --- atha vā tadbhāṣyam* (A376;H7-38) iti / *idānīm upāttavārtikam anuṣandhatte --- guṇavidhipakṣe hi* (A376;H7-38) iti / *arthavattva* (Ms. arthavatva-) *pravṛttiviśeṣakaravayor dvayor api pañcamyantayor guṇavidhir ity atra hetutvena pratiyamānayor hetusādhyabhāvenānvayapradarśane 'bhiprāyo 'nena kathyate / (Ms. lack daṇḍa) arthavattvāt (Ms. arthavatvāt) pravṛttiviśeṣakaravayam kasmin pakṣa ucyata iti vārtikād apratīter adhikārasiddham uktam guṇavidhipakṣa iti / arthaśabdo 'bhidheyaviṣaya iti darśitam udbhitpadavācyasyeti śloke 'pi cābhidheyam eva padaprayojanatayā prayojanaśabdenoktam iti bhāvaḥ / abhidheyavattvam* (Ms. : -vatvam) *na sattayā pravṛttiviśeṣakaram tu* (M3) *ity abhipretyoktam --- pratīteḥ*⁺ (A376;H7-38) iti / *pravṛttiviśeṣakaravayena codbhitpadasyopayuktatā* (M1:--opayuktatām) *abhipreyate / tadabhāve pakṣāntarād aviśeṣād ity uktam upayuktam iti / ata eva cārthaśabdo vācyaviṣayo darśitaḥ / prayojanaviṣayatve paunaruktyād ekahetutvam cārthavattvasya nāmadheyapakṣasādhāraṇatvena guṇavidhiṃ prati pṛthagdhetutvāsambhavād uktam / katham nāmadheyapakṣe 'rthavattvam iti cet / nāmadheyatvād eva / pravṛttiviśeṣakaravayam tu nāmadheyatve 'pi nāstīti / pravṛttiviśeṣakaravayam ity atra kasya pravṛttāv ity apekṣā 'sti / tathā viśeṣaśabdasyādhikyavacanatvāt / kuto viśeṣa ity avadhyapekṣā 'pi / tatra prathamāyāḥ pūraṇam vidhāyaketyādinety āha --- kasya*

(A376;H7-38) iti / dvitīyāyāḥ anyathetyādinā "ha --- **kutaḥ** (A376;H7-38) iti / evaṃ ca pūrvavārtike vidhāyakodbhitpadapuruṣāṇām ity ayam aṃśo vidhir itaro 'nuvāda iti / asmimś tv (M3:lack) *anyathety* (M3:yathety) anena yadi nāmadheyatvaṃ syād ity ucyata iti ḍarśitaṃ veditavyam / vārtikaśeṣaṃ vyācaṣṭe --- **anuccaritena** (A376; H7-38) iti/ anuccariteti bahuvrīhiḥ / uccaritarahitayāsameti granthayojanā 'bhipreyate / anuccariteneti tv arthakathanam iti //

nanu nānuccaritena kācid bhavati / uccaritasyaiva pravṛttihetutvāt / satyam / nātra pravṛttihetutvam ucyate tṛtīyāyā kim tu tatprakārahetutvam ata evā "ha --- **yādṛśī** (A376;H7-38) iti / etad eva vyanakti --- **dhātvarthamātragatā** (A376;H7-38) iti / mātraśabdena hi pravṛtter hrāsa ucyate *tatrānuccāraṇaṃ* (M3:-ccāraṇa- ?) hetur eveti yuktam evoktam *anuccārite* (M3:anuccarite) nodbhitpadena yādṛśīti / eva-kārārthaṃ darśayati --- **nātaḥ** (A376;H7-38) iti / guṇaviśayatvena (A376;H7-38) iti / vidhāyakapuruṣayoḥ pravṛttim abhipretyoktam --- **sattvena ca** (A376;H7-38) iti / udbhitpadasyeti / **evam arthavattvād** (A376;H7-38) *ity* (M3:arthavattvādi) evaṃ pradarśitena madhyamagranthayor *vyākhyānaprakāreṇa* (M3:vyākhyāprakāreṇa) tayor *pūrvoktārthatvād* (M3:pūrvoktārthatvād) ity etad vyākhyānaśeṣatvāt tasyo- ttareṇa pravṛttiviśeṣakarattvād ity anena yad ekahetutvaṃ vyākhyātaṃ tad evedānīm upasthitam iti / tatraivātha veti vyākhyāvikalpo 'yaṃ pūrveṇa prasiddher ity anenaikahetutābhidhānena kriyata iti //

nanv arthavattvād ity etan nāmadheyapakṣasādhāraṇatvān na guṇavidhau hetur bhavatīty uttaraśeṣatayā pūrvam vyākhyātaṃ sa eva katham idānīm guṇavidhau hetutvenocyata ity āśaṅkya *viśeṣaṃ* (M3:viśeṣaṇam) āha --- **guṇavidheḥ sataḥ** (A376;H7-38) iti / guṇavidheḥ sato 'syodbhitpadasyārthavattvaṃ na nāmadheyasya sataḥ / ato 'rthavattvaṃ guṇavidhau hetur bhavatīti bhāvaḥ / śeṣaṃ atirohitam / pṛthagdhetutvaṃ tv arthavattvasyodbhitpadasya nāmadheyapakṣe 'pi prasiddhy- abhidheyayoḥ sator api dhātunaivoktārthatvena prayojanābhāvād iti sphuṭatvān na vyākhyātaṃ iti //

nanu na nāmadheyam vidhāyiṣyata iti bhāṣyasya na saṃjñāsaṃjñīsambandharūpeṇa "vṛddhir ādaic (Pāṇini 1. 1. 1)" itivadvīdhānam iti vyākhyānam vārtike kariṣyate / niṣetsyate ca *nāmārthābhidhānārthatvaṃ* (M1:nāmārthāvidhānā-) na tu nāmadheyā- rtho na vidhīyata iti tat katham siddhatvād eva ca (lack M3) viśeṣyasya na nāma- dheyam vidhāyiṣyata iti vakṣyata ity *ucyata ity* (M3) atrā "ha --- **arthapradhānaḥ** (A376;H7-38) iti / yo 'sāv iti karaṇānta upanyāsaḥ sa tadarthapradhāno na svarūpa- pradhānaḥ / ata *itikāraṇena* (M3:itikāraṇena) tadarthaṃ parāmṛśya sa vakṣyata ity

ucyate nopanyāsasvasrūpam iti na pūrvāparavirodha iti //

nanv asāv artho 'pi na vakṣyata ity uktam / viparītavacanasyaiva pradarśanāt / ato 'sāv artho vakṣyata ity api vaktum *aśakyam* (M1) ity āśaṅkya tasya vaktavyatā-paratvena vārtikam vyācāṣṭe --- *yajyarthanāmārtayor* (A376;H7-38) iti / ekapado-pādāne 'pi (M3) *vidhivyāvṛtṭyabhāvān* (M1:vidhyāvṛtṭy-) na vākyabhedadoṣa iti / tatsaṃbhavapradarśanāyoktam --- *bhinnapadopāttayor* (A376;H7-38~39) iti //

nanu nāmadheyapakṣe dhātvarthamātraṃ pūrvapakṣi vidheyam manyate na tu nāmārtam api kañcid ata evoktavān / anyathā hy anuccaritasamaiveti / tat katham tadapekṣayā lāghavam svapakṣasyā "hety āśaṅkyā "ha --- *karmaguṇayor* (A377;H7-39) iti / atha vā nāmadheyapakṣe tadviśiṣṭakarmavidhānād viśiṣṭavidhinimittam gauravam astīti tadapekṣayā lāghavam guṇavidhānasyocyata ity āha --- *atha vā nāmadheyasya*⁺ (A377;H7-39) iti / nāmadheyasya yajiviśeṣaṇatvam upariṣṭād upa-pādayiṣyata iti //

nanu gatyabhāvād *ekasya karmavidhitve* (M3:ekasyākarma-) kena viśeṣeṇa jyo-tiṣṭomavākyaṃ karmavidhāyakatvena grhyate na vākyāntaram ity apekṣāyām āha --- *viśeṣagrahaṇe ca* (A377;H7-39) iti / jyotiṣṭomavākya viśeṣasya karmavidhāyaka- tvena grahaṇa ity arthaḥ / jātaśabdena *bhūyastvenobhayaśrutīti* (M3:-obhayaśrutih) sūtrakṛteti kartavyatābhūyastvasya kāraṇatvenoktatvāt tadabhidhatte katham iti kartavyatājātasya saṃnidhāv āmnānam kāraṇam ity apekṣāyām uktam --- *kar-tavyatān vitasya*⁺ (A377;H7-39) iti / itikartavyatājātaṃ hi *katham* (M1) kartavyam ity apekṣāyām upadeṣṭavyam / sā ca sati kartavyatopadeṣe *bhavati* (M3:neti) nānyatheti kartavyatān vitam iti kartavyatājātaṃ *tadavinābhūtam* (M3:tad api nābhūtam ?) ity arthaḥ //

nanv arthāntaravidhyantarite 'rthāntaravidhau katham jyotiṣṭomasya prakṛtatvam / ata āha --- *jyotiṣṭomānuvāda* (A377;H7-39) iti / ata eva vakṣyati, anantareṇa sam-bandhaḥ syāt parasyāpy *anantaram* (M1:anantaraḥ) tataḥ punaḥ *tadārūḍhaḥ* (M3:tadārohaḥ) parānantaryam āsnuta iti //

nanv ekasyobhayatrotpattayasambhavād ekam evotpattivākyaṃ vyavasthitam ca *darśayati* (M3) tad iti / (M3) katham aniyamena vākyadvayopāttayor utpatti-vākyaśiṣṭatvam ucyata ity āśaṅkyā "ha --- *yadā jyotiṣṭomapadam* (A377;H7-39:yadi jyotiṣṭomapadam) iti / adhikāraprayogavyāvṛtatvam anyata utpattyapekṣāyām hetuḥ / yady apy adhikāraprayogayor apy ekasyānyataḥ siddhyapekṣā 'sti tathā 'py anyato 'lābhāt tāv ihānujñātāv ekatraivety anugantavyam / *prāpte karmaṇi*⁺ (A377~378;H7-39) iti / somavākya prāpte karmaṇi jyotiṣṭomavākyaeneti / *utpādakatvam* api

(A378;H7-39) iti / viśiṣṭavidhau vākyabhedābhāvād iti bhāvaḥ / na cedānīm soma-
vākyasyānarthakyam / tatraiva somaguṇavidhānārthatvāt //

nanu yady api prāpte karmaṇi guṇaphalasambandhavidhir aśakyah tathā 'pi prāpta-
karmāśrayeṇa phale guṇavidhiḥ śakya eva / ato notpādakatvam avaśyam jyotiṣṭoma-
vākyasyābhyupagantavyam / bhaved apy etad yadi jyotiṣṭomavākyasya guṇaphala-
sambandhaparatve somavākyena karmotpattiḥ sambhāvyeta na tv evaṃ tadvidheya-
sya karmaṇaḥ tadānīm aphalatvenānutpādyatvāt / phalakaḥ panā tūktena (M3:tu kena)
prakāreṇa vākyasya guṇavidhitvamātreṇāpy upapattāv ayuktā / ato jyotiṣṭomavākyam
eva *guṇaviśiṣṭakarmavidhāyakam* (M3:-vidhāyakamadya ?) somavākyam tu tat-
samnidher guṇārtham eveti sthitam / evaṃ cāprāpte karmaṇi tadāśrayeṇa guṇaphala-
sambandhapratipādanāsambhāvād ity api granthayojanā sambhavatīti / atra vārtika-
kṛtā guṇādihikarāṇe vakṣyamāṇam utpattiśiṣṭānāmikṣāguṇeṇa karmaṇo nairākāṅkṣyāt
tasya śrautatvāc cāśrautasya vākyagamyānvayasya (M3:vākyagamyasyānvayasya)
utpannabhāvitvenānākāṅkṣitasya ca vājinaguṇasyāmikṣāyāge vidhānāsambhavam
abhipretya codayitvā tathā 'py atrodvīdādayaḥ kāmāyātvena prabalaṭvāt tadbādhakā
bhavantīti / tadbādhā karmāpi sākāṅkṣam udbhidādīn gṛhṇātīti prathamam parihṛtya
punar ayam parihāraḥ somādiguṇānām *utpannaguṇānām* (M1:utpannabhāvinām)
akāmyānām vidhānena prāpnotīti / parihārāntaram uktam --- **atha vā** (?) ityādinā /
tatra *codyavādyabhipretyaṃśayor* (?) (M1:codyavādīnyadyabhipretāṃśayor ?) eka-
syātrāpariharaṇīyatve 'pi aṃśāntarasya pariharaṇīyatvād vaktavyatām darśayann āha
--- **utpattiśiṣṭa** (A378;H7-39) iti / atra hy utpattiśiṣṭān utpattiviśiṣṭayor ubhayor api
trītyāviniyojyātvena śrautatvam aviśiṣṭam / ato vājinasyevātrotpannaśiṣṭasyāśrauta-
tvenāniveśo na parihartavya (M1:nupahartavya) iti bhāvaḥ / tathā 'py ākāṅkṣā-
virahanimitto'sambandhaḥ parihartavya iti darśayann āha --- **utpattau nirākāṅkṣikṛtaḥ**
(A378;H7-39) iti / astv asau parihartavyaḥ (M1:parihāraḥ) tathā 'pi katham anenāsyā
parihāra ity apekṣāyām āha --- **yadā** tu (A378;H7-39) iti / **śabdataḥ** (A378;H7-39)
iti śābdī hy ākāṅkṣā śābdānvayahetuḥ na vāstavi (?) / atas tadabhāve 'pi na doṣa
ity anena darśitam iti //

api vā nāmadheyaṃ syād utpattāv apūrvam avidhāyakatvāt (JS 1. 4. 2)

sarvapārārthyam upapādayati --- **viśeṣaṇaviśeṣya**⁺ (A378;H7-39) iti / yady api vi-
śeṣaṇapadāni bahūnītarathā sarvapārārthyam ity asyānupapatteḥ tathā 'pi viśeṣaṇa-
padatvenaikikṛtya dvivacanam na hi viśiṣṭavidhau viśeṣaṇapadāni svārthapradhānāni
viśeṣyapadaṃ vā / api tu svārthadvārāṇi sarvāṇi viśiṣṭārthānīti / yady api pratyakṣa-
prasiddhir nodāsīnā kim tu *khanitrāḍipakṣapātini* (M3:-pātini) **tathā 'pi** (M3:kim

tu)yāgapakṣapātinā vibhaktyarthaviṣayaḥ (M1:-viṣaya-) prasiddhyantareṇa virodhād vibhaktyarthānuvidhānam prakṛtyarthasyocyata ity āha --- kim ca yady api (A380; H7-39) iti / khaṇitrādiṣu gamane nibandhanam uktaṁ prāk prasiddhakriyānvayeṣv (M3:-kriyātveṣv) iti //

nanv udbhidādipadasya bhavatpakṣe dhātvarthanāmātvāt tasya ca dhātunaiva prāptatvāt prātipadikārthasyāpy anuvāda eva (M1:anupadeśāt) katham vibhaktyarthānuvādād ity ata āha --- udbhitprātipadikam (A380;H7-40) iti / vibhaktyarthānuvādam upapādayati --- tṛtīyātu (A380;H7-40) iti / ākhyātapratyayāvagatatayāhi vidhyānvitayā bhāvanayā karaṇākāṅkṣiṇyā samānapadopāttasya योग्याsya ca (M3) dhātvarthasya karaṇatayā grahaṇād ākhyātāvagataṁ (M3:-āvagatatvaṁ) tāvad dhātvarthasya karaṇatvam ekatvaṁ ca sakṛduccaritasya dhātor aikārthyasya svataḥ prāptatvād ekaṁ vā codanaikatvād iti nyāyēneti / kim ity evam eva vibhaktyarthānuvādo guṇapakṣe na bhavaty ata āha --- guṇapakṣe tu (A380;H7-40) iti / prātipadikārthaikatvābhyām viśiṣṭaṁ dravyasya karaṇatvaṁ prāptaṁ (M1:karaṇasya dravyatvam aprāptaṁ) vidhīyate / tatraikatvam ayajñāṅgam iti nyāyēneti / sāmānādhikaranyāvadhārīte (M1:-āvatārīte) 'pi viṣayaviśeṣe yady avayavaśaktyaiva pravṛttir abhimatā tadavastho 'tiprasaṅga (M1:tadavastheti prasaṅga) iti paryanuyogābhāvāyā "ha --- anena (A380;H7-40) iti //

nanu katham arthāpattivaśenāpy etadviṣayam evodbhedanaṁ (M3:evodbhedana-) nimittam upasargadhātusamudāyasya tanmātravacanatvāt tena tadviśeṣāniyamāḥ samudāyaśakter apy abhyupagamo na syāt / tatra (M1:tac ca) pūrvasmād aviśeṣa ity ata āha --- yadopasarga (A380;H7-40) iti / satyam udbhedanaśabdaḥ sāmānyavacanaḥ tathā 'pi yadaitadyāgasamavetam udbhedanaviśeṣam upādatte tadodbhedanaviśiṣṭakartṛvācino 'pi sato 'sya kvippratyayasya sādhutvaṁ nodbhedanamātro-pādānena tadviśiṣṭakartṛvācina ity arthāpattiyā 'dhyavasīyate / tenodbhedanaśabdasyodbhedanamātravācitive 'py udbhicchabdaḥ kvibantaḥ etatsamavetodbhedanaviśeṣaviśiṣṭakartṛvācīti nātiprasaṅgaḥ / yady api kvippratyayasya śaktiviśeṣo 'bhyupagamya tathā 'py upasargadhātusamudāyasyāvayavaśaktivyatirekeṇa śaktyanabhyupagamāt pūrvasmāt pakṣād viśeṣa iti / evaṁ gamer gamanamātravācitive 'pi yadā sāsānādimadgamanam upādatte tadā gamanaviśiṣṭakartṛvācino dopratyayasya sādhutvaṁ iti sāsānādimān eva gantā gośabdavācya iti dṛṣṭānto 'pi vyākhyātaḥ //

nanu gośabdo gamananimitta eva na bhavati rūḍhyā jātivacanatvāt tat katham yaugikatvaṁ siddham kṛtvā tadviśeṣe dṛṣṭāntaḥ / (M3:siddhānto) ata āha --- anvākhyānastham (A380;H7-40) iti / prayuktasyānvākhyānāt prayogasya ca niyata-

viṣayatvāt sāsñādimadgamanam evānvākhyāne nimittikartavyam ity abhiprāyaḥ //
 nanu yadi yāgaviśeṣasiddhir nāmadheyādhīnā kim āyātaṃ nāmārthavidhānasya /
 ata āha --- yāgaviśeṣa (A380;H7-40) iti / katham tadadhīnateti / gotvādisamānādhī-
 karaṇaśuklatvādyadhīnagavādiviśeṣasiddhivad yāgatvādisamānādhīkaraṇasaṃjñā-
 dhīnayāgaviśeṣasiddhyasambhavād ity abhiprāyaḥ / so 'yam yady apītyādinā vārti-
 kenoddhārita* (*Ms. -uddhārita) iti tadvyācakṣaṇa āha --- yathā gotvaśuklatvayor
 (A381;H7-40) iti / tathā 'pītyādivārtikam anusandhatte --- tathā 'pi vyadhīkaraṇenaiva
 (A381;H7-40) iti / saṃjñāviśeṣātmanā (A381;H7-40) iti / na tu saṃjñīsamaveta-
 tadanurañjakārthābhīdhānenety arthaḥ / saṃjñāntaraviśayād vyavacchinnam⁺ (A381;
 H7-40) iti / saṃjñāntaraviśayād arthād ātmīyair eva vārtikai rūpair vyavacchinnam
 ity arthaḥ / viśeṣaṇaphalalābhaḥ (A381;H7-40) iti / saṃjñīsamavetanām śauklyādi-
 viśeṣaṇānām yatphalaṃ saṃjñīviśeṣajñānaṃ tasya lābha ity arthaḥ / viśeṣaṇaviśeṣya-
 bhāvān na bhidyata ity asyārtho 'yam anena darśita iti / tathā 'pi vyadhi-
 karaṇenaivātmanā saṃjñāntaraviśayād vyavacchinnam arthaṃ gamayatīty ukte
 katham codyotthānam ity apekṣāyām tad āha --- nanu saṃjñāyā (A381;H7-40) iti /
 svarūpābhīdhāne ca śabdādhyāsaprasaṅga iti bhāvah //

nanu pratyakṣāvagatasvarūpaviśiṣṭābhīdhāne viśeṣaṇasyābhīdhānaṃ codyavādinā
 "pāditaṃ tasmād ayam aparihāra iti *manvānam* (M1:manyamānam) praty āha ---
 pariharati (A381;H7-40) iti / katham ity apekṣāyām yad āha nanu saṃjñāyati /
scarūpābhīdhāne (M3) codyavadyabhiprāyanirāsārthaṃ na caitāvātetyādivārtikaṃ
 vyācakṣaṇa āha --- na ca vyavacchedikā (A381;H7-40) iti / na caitāvata śabdā-
 dhyāsaprasaṅga ity uktam prāg (TV) iti / vārtikayojanām kṛtvā tadabhiprāyo 'nena
 darśitaḥ / tadanurodhenetyādivārtikāvayavaṃ yojayann āha --- katham tarhi
 (A381;H7-40) iti / yāgabhedā ity evam iti saṃjñāviśayaḥ pratīyata ity anvayaḥ /
 saṃjñāviśayasya viśeṣaṇam (M3:viśeṣaṇatvāt) *tātkālikam* (M3:kālikam) ucyate ---
 viśeṣaṇollekham (A381;H7-41) iti / *vidyamānārthāṃśaviśeṣaṇoddhāraṇād* (M3:-
 viśeṣoddhāraṇād) iti vārtikārtho 'nena darśitaḥ //

nanv ākṣiptaṃ viśeṣaṇam sāmānyena viśeṣaṇānavagamād apratiṣṭhitaṃ syād iti
 tannimitto bhedapratyayo 'py apratiṣṭhato bhaved ity (M3) ata āha --- tato 'vagata
 (A381;H7-41) iti / śrutilingāder dravyadevatādiviśeṣaṇabhedānvayāvagamān nāyam
 doṣo bhaved iti //

Adhikaraṇa 2: Citrā Adhikaraṇa (Sūtra 3)

yasmin guṇopadeśah pradhānato 'bhisambandhaḥ (JS 1. 4. 3)

nanv ājyaiḥ stuvata ity atra stutibhāvanākaraṇatvenopādiyamānānām ājyānām
 pañcadaśāny ājyānīti vākya ivoddeśāsambhavād anupapannam yāny ājyānīti
 vārtikam ity atrā "ha --- nānena (A382;H7-41) iti / ājyaśabdaḥ *prṣṭhādīnām*
 (M3:pratiṣṭhādīnām) api *darśanārtha* (M3:pradarśanārtha) iti darśitam ādiśabdeneti
 / saha *apy* (M3:avy)utpattivākyenety asyāṁśasya prayojanam darśayann āha ---
 utpattivākye (A383;H7-41) iti / katham nirākarotīty apekṣāyām tad darśayati ---
 yady api (A383;H7-41) iti / arthaviśeṣasiddhau tu iti / vidheyārthaviśeṣasiddhāv
 ity arthaḥ / na śabdārthasambandhasiddhāv iti tuśabdārthaḥ / saṃpraty utpattivākye
 śabdārthasambandhaprasiddher api saṃbhavam bruvāṇam praty uttaram uttara-
 vārtikam iti darśayati --- *atha vā yadi* (A383;H7-41) iti / vārtikasthavāśabdasya
 sthāne 'yam atha vāśabdaḥ / asti balavattareti lokaprasiddhir *ājyādidravyagocarā*
 (M1:-gocara-) balīyasī tadbādhena* (*Ms.:taddādhena ?) karmaviśayaprasiddhi-
 siddhaye balavattarasya vākyabhedāder hetor asty apekṣā iti / sambandhakṛd
 upekṣaṇīyam / tac ca vākyam ity ubhayatra tātparyam vārtikasyeti *manyamāna*
 (M3:manyamānam) ubhayam upapādayati --- *pūrvaprasiddhe hi*⁺ (A383;H7-41) iti
 / *vākyam antareṇa* (A383;H7-41) iti / pramāṇāntarāvagamyasyābhidhānābhidheya-
 bhāvāder abhāvād iti vākyam apekṣaṇīyam ity atra nāto 'nyad iti manyamānam
 praty uttaratvenottaravārtikam yojayann āha --- *nanv ihaiva vākye* (A383;H7-41)
 iti / *sambandhakṛd* (M3:sambandhād) vākyam apekṣaṇīyam iti vadataḥ tavāpi
 samāno matvarthalakṣaṇāprasaṅga ity asyottaratvenānuvāda ityādivārtikam
 yojayann āha --- *nanu vākyāntara* (A383;H7-41) iti //

nanu pakṣāntaroktam prasaṅgam atrāpy aṅgikṛtya yadi doṣatvam niśidhyate tarhi
 tad eva tatra vidheyam na tu lakṣaṇāsambhavamātram / ata āha --- *arthād itaratra*
 (A383;H7-41) iti / evam iha vākye vidhyānuvādaḥ pratiyogikṛtya pūrvatra
matvarthalakṣaṇāprasaṅga (M3:kratvarthalakṣaṇā-) iti pūrvavārtikenoktam / uttaratra
 bhavann api prasaṅgo na doṣa ity uttaravārtikenoktam iti vyākhyātam / idānīm iha
 vākye mantrājyasambandhakaraṇam anyatra karaṇam ca pratiyogināu kṛtvā pūrvatra
 vidhau matvarthalakṣaṇeti prasiddhadoṣoktir eva pūrvavārtikena kriyate /
 uttarānuvāde lakṣaṇety arthasiddhasyānuvādenoktadoṣābhāvoktir uttaravārtikeneti
 vyācaṣṭe --- *athaiveha vākye*⁺ (A383;H7-41) iti / *pakṣāntare* (A384;H7-42) iti /
 vākyāntare karaṇa ity arthaḥ / sa ca (H7-42) iti / sa ity anuvāde matvarthalakṣaṇā-
 prasaṅgam āha iti nanv atrājyau iti / padaṃ pakṣadvaye 'pi vidhāyakam eva tat
 katham pakṣāntare tv anuvāda ity ucyata ity āśaṅkyā "ha --- *atra ca*⁺⁺ (A384;H7-
 42:lack ca) iti / *ubhayatra* (A384;H7-42) iti / iha vidhāne vākyāntaravihitopādāne

ceti / tathā 'py ekatra (A384;H7-42) iti / iha vidhānapakṣa ity arthaḥ / yaṁ upādāya (A384;H7-42) iti / yaṁ *mantrājyasambandham* (M3:-sambandha-) nimittam lakṣaṇayopādāyety anvayaḥ / itaratra (A384;H7-42) iti / svābhidheyād itaratra mantra ity arthaḥ / so 'nenaiva (A384;H7-42) iti / sa *mantrājyo* (M3:mantrājyasambandho ?) 'nenaivājyair iti padeneti virodho jñātājñātavalakṣaṇaḥ / virodham eva darśayati --- **prasiddho hi** (A384;H7-42) iti / ājyaśabdena lakṣayitum iti / lakṣaṇayopādātum ity arthaḥ **anenaiva lakṣitasya**⁺ (A384;H7-42) iti / sambandhasyety arthaḥ / so 'yaṁ virodho vidhau matvarthalakṣaṇeti *vadatoktadoṣa* (M3:vadatokto doṣa) iti bhāvaḥ / pakṣāntare tv anuvāda iti vadatoktam doṣābhāvam api darśayati --- **itaratra** (A384;H7-42) iti / pūrvam ekatrety uktapakṣāpekṣayā pakṣāntaram itaraśabdenātrocyate / na hy atra pūrvokto virodho 'stīti bhāvaḥ //

nanu citratvayogo na prāñijātāv evāprāñiṣv api darśanāt / ata āha --- **yady api** (A384;H7-42) iti / na hy atra citratvaśabdena kevalam citratvam upāttam samāsāntar-gatenānena strītvasahitasya citratvasyopādānād iti / **anyatrābhāvād** (A384;H7-42) iti / prāñitvāparasāmānyatvāt strītvasyeti / pūrvapade vety asyābhiprāyam darśayati --- **yadi phale** (A384;H7-42) iti / yady apy atra bādhavikalpau vaktavyāv ity uktaṁ vārtike tathā 'pi vikalpapakṣa evātra saṁmataḥ pūrvapakṣe na bādhapakṣaḥ / uttaragranthāsaṅgater ity āha --- **ayam eva** (A384;H7-42) iti / atra vā katham uttaragranthaḥ saṅgacchata ity apekṣāyām āha --- **tatrā "śaṅkyate** (A384;H7-42) iti / tām evā "śaṅkām āha --- **nanu prakaraṇa** (A384;H7-42) iti / **tatra citratvam api** (A384;H7-42:tadvac citratvam api) iti / agniṣomīyaprakaraṇādhīnatvād iti / **pūrvēṇa**⁺⁺ (A384;H7-42) iti / prakaraṇādhītena kṛṣṇasāraṅgādineti / tathā ca tava saṁmato vikalpo na syād iti bhāvaḥ / tulyabalavākyadvayopapādito vikalpa ity arthād gamyata ity ekapadopāttānekārthavidhānād evety evakāreṇāśaṅkyamānād vākyabhedahetor evāvākyabhedābhiprāyasiddhir ucyate tatra yathā tasya *vākyabhedahetutvam* (M3:vākyabhede hetutvam) āśaṅkyate tadupanyasyaṁs *tadvārtikam* (M3:taṁ vārtikam) avatārayati --- **nanu citrātvastrītvā**⁺ (A384;H7-42) iti / ekapadopāttety anena *abhidhānāvṛttyabhāvo darśitaḥ tathā 'pi tadupāttānām arthānām anekatvāt teṣāṁ vidhāne vidhyāvṛttir aparihṛteti śaṅkā vārtikāṁśābhiprāyo 'nena darśitaḥ / ekapadopāttatvam vastuto vidhyāvṛtter apy abhāve hetur eva / ata eva tīkāyām evakāraḥ vidhānād eveti / tathā 'pi śaṅkāsamaye tatpracchādayitum drṣṭāntopanyāsaḥ --- **anekapadopādāna iva** (A384;H7-42) iti /*

* The portion between the pairs of an asterisc(*) lacks its counterpart in M3.

ekapadopāttatvasya vidhyāvṛtṭyabhāve 'pi hetutvam uttaratīkāgatenai kakāranibandhanatvād ity anenābhipretam darśayati --- citratvastrītvaviśiṣṭam⁺ (A384;H7-42) iti / yady apy ekapadopāttānekārthavidhānād vākyabhedo na syāt / anekapadopāttānekārthavidhānāt tu syād ity āśaṅkāyām paśukāma ityādivārtikāvatāra ity āha --- nanu padāntaropātta (A385;H7-42) iti / paśukāmaśabdo 'nuvādo 'bhimataḥ na phalavidhir ity ukte phalasyaivānuvāda iti prāpnoti / tatra svargakāmādhikaraṇetyādivārtikam aśaṅgataṁ syāt tena citrāśabdopāttasya yāgasāadhanasya paśoḥ kāmānānūdyamānatvenābhipretā / asti ca tasyāḥ prāptir ārjanāṅgatvāt / ārjanam ca kartavyam eva yajamānasyety āha --- paśusāadhanakaḥ (A385;H7-42) iti //

nanu nāyam svargakāmādhikaraṇasya pūrvaḥ pakṣaḥ / svargaḥ karmaṇo guṇatvenopadiśyate iti / hi saḥ (?) na ca (M3) tatrārjanāṅgatvam hetuḥ / kiṁ tu dravyakarmaṇo 'sidhyasādhya rūpatvam tat katham svargakāmādhikaraṇapūrvapakṣanyāyenety ucyate / ata āha --- tad etad (A385;H7-43) iti / satyam na tatratyapūrvapakṣasamarthananyāyenety ucyate / kiṁ tu *pratipādyapūrvapakṣam* (M3:-pūrvapakṣe) yat tatra svargakāmapadopapādanam tannyāyeta na ca karaṇasya karaṇāntareṇa sambandha iti samatvenānyonyāpekṣābhāvād iti / atra vārtika utpattivākyaāvagata-karaṇatvārthākṣiptasādhyaṁśānuvādenety ucyate tatrotpattivākyaāvagatena karaṇatvenārthākṣiptasyety arthaḥ utpattivākyaśānuṣṭhāpakaprayogavidhivākyaśyeva phalāvasānavyāpāravivakṣābhāvāt tadepekṣitakarmasvarūpapradarśanārthasya dhātvarthaniṣpattyavasānavyāpāraviśayasya *phalakaraṇatvānavagamakatvād* (M3: phalakaraṇatvānavagamakatvābhāvād) anupapanna ity āśayavān abhiprāyam āha --- codanā (A386;H7-43) iti / prayogacodanety arthaḥ / sa hy anuṣṭhāpakāḥ anuṣṭhāpanam ca puruṣāpekṣitaphalasāadhanatvapradarśanam antareṇa na sidhyed iti bhāvaḥ / *karaṇe* (M3:karaṇatve) prayogavākyaaprāmāṇyam pratipādayann āha --- *tatrayadā* (A386;H7-43) iti / yadā karṭṛvyāpāro 'nuṣṭhāpakavidhyānvayāt *phalāvadhiḥ* (M3:phalāvidhiḥ) pratyetaṁ bhavātīty arthaḥ / sādhyatvasyotpattivākyaāvagatatvam api pratipādayann āha --- *yatra tūtpattivākye* (A386;H7-43) iti / *karṭṛvyāpāro dhātvarthāvadhir* eva (A386;H7-43) iti / vidhyānvito 'pi dhātvarthāvadhir eva pratyate na phalāvadhiḥ prayogavākyaāvagataphalatvenaiva vidhyānvayopapatteḥ / prayogavidhyāpekṣitakarmasvarūpapatvād iti bhāvaḥ / evam utpattivākyaāt karṭṛvyāpāro *dhātvarthāvadhiḥ* (M1:dhātvarthavidhiḥ) pratyate tataś ca sādhyatvam dhātvarthasyety uktvā tad eva prayogavākyaāvagata-karaṇatvenākṣepād apy avagamayata iti vaktum āha --- *anīpsitakarmatā* ca (A386;H7-43) iti / yad vaivakṣikena

phalāvadhitvena pratītya vāstavaṃ kartṛvyāpāraṃ *praty eva* (M3:pratyaya-) vidhitvaṃ iyam eva prayogavākyāvagatānīpsitakarmatā ceti / evaṃ *svābhimata-granthayojanānugūṇāṃ* (M1:-ānugūṇāṃ) arthasthitim ukṭvā granthaṃ yojayann āha --- *tenoktam* (A386;H7-43) iti // nanu niṣkṛṣya *karmatānuvādena* (M3:karma tad-anuvādena) guṇavidhau kathaṃ na *śuddhāvāptiḥ* (M3:śuddhāvādhir ?) / ata āha --- *anuvādena* (A387;H7-43) iti / gauṇī vety atrābhipreto (M1: -ābhiprāyo) guṇo mukhya-sādrśyaṃ tadviśeṣato darśayati --- *tatsampattaye* (A388;H7-43) iti / phalasampattaye pravṛttir ity arthaḥ / phalaṃ hi svasampattiyarthaṃ kartṛtvena pravartate *tatsādhana-tāṅgādy* (M1: -sādhanatadaṅgādy) api tadbhāvanāsādhanena tatheti vistareṇeti / viśeṣaṇasya tātparyam darśayati --- *vistaro 'pi* (A388;H7-43) iti / paścād vakṣyamāṇo vistaro 'py atra saṅkṣepeṇa vaktavyaḥ / sa cokta iti vistaraṃ pratyuparamaḥ kriyata iti / athā vā svayam *adhikaraṇānupanyāse* (M3:-ānupanyāsa-) kāraṇam āha --- *vistaro 'pi* (A388;H7-43) iti / *tasyāsaṃnidhānād* (A388;H7-43: tasyāḥ(M1) or tasyām(M2) saṃnidhānāt) iti / tasya karmāntarasthasyeti / tadanuvādena cety upādānānantaraṃ dravyamātrasyānuvādeneti vyākhyānagrantha ūhitavyaḥ / viśiṣṭadravyavidher anupapattiṃ vārtikābhipretāṃ tāvad āha --- *viśiṣṭadravyavidhau hi*⁺⁺ (A388;H7-43) iti / iyam evā 'nupapattiḥ tatraikatvam ayajñāṅgam ity atra vakṣyata ity ucyata ity āha --- *tad idam* (A388;H7-44) iti / pūrvapakṣa iti / tatra *hi* (M1) dravyaviśeṣaṇatvaṃ saṃkhyāyāḥ na siddhānte / tatra dravyasaṃkhyayor ubhayor api kāravīśeṣaṇatvāt saṃkhyāyāḥ kāravīśeṣaṇabhūtāyāḥ kriyāsambandho vakṣyate na dravyaviśeṣaṇabhūtāyā eveti darśayitum siddhāntopanyāsaḥ kṛta iti / na ca viśiṣṭadravyavidhir upapadyata ity anenoktārthatāṃ na cākriyāviśeṣaṇam ity asyāśaṅkya pariharati --- evaṃ dravyaviśeṣaṇa (A388;H7-44) iti //

nanu kā *'trāvāntarakriyātidēśaprāptā* (M3:-kriyātidēśaḥ prāptā) yat sambandhajñānād rathantaraṃ bhavātīti codanā syāt / atideśaprāptakriyāsādhanasya vā 'tra kiṃ *vidhānenety* (M3:vidhāneti) atrā "ha --- *bṛhadrathantarayor* (A388;H7-44) iti / *tat-sādhanatvena* (A388;H7-44) iti / *prṣṭhastutisādhanatvenety* (M3:prṣṭhasthiti-) arthaḥ / nānyathānupapattiyetyādivārtike kā 'nyathānupapattiḥ kim anupapadyamānaṃ kena ca vinā keṣāṃ ca viniyajakavākyānumānaṃ abhipretam ity etat sarvaṃ darśayann āha --- *athājyānuvādena* (A388;H7-44) iti / *prastute vākye* (A389;H7-44) iti / na hi tatra stotrājyasāmānādhikaraṇyopādānaṃ asti kiṃ tu pañcadaśasaṃkhyājyasāmānādhikaraṇyopādānaṃ eveti //

nanv ājyāḥ stuvata ity atrāpi stotrājyasāmānādhikaraṇyopādānaṃ ājyāni stotrāṇīti bhāṣyopadarśitaṃ nāsty evety āśaṅkāṃ pariharann āha --- *ājyāḥ stuvata ity atra*

karaṇatvam* (A389;H7-44) iti / ājyaiḥ stuvata ity atrājyānām karaṇatvam bhāvanā-sambandhahetum uddhṛtyāvivakṣitatvād ājyapadasya dhātusāmānādhikarāṇyena samabhivyāhāram ājyānām stutisambandhabijam ājyāni stotrāṇīti bhāṣyeṇopādāya matvarthalakṣaṇāprasaṅgena dūṣayati bhāṣyakāra ājyaiḥ stuvate iti *anena* (M3) / ājyānām vidhānam ity arthaḥ //

nanu saṃsargidravyatve 'pi pañcadaśakṛtvā *ekatra* (M3:ekatva-) samarpitair ājyair ārabdhe 'vayavini tantubhir bahubhir ārabdhe 'vayavini tantusaṃkhyāvat pañcadaśa-saṃkhyā sāksād eva kiṃ na syād ity āśaṅkyā "ha --- *yatra tantubhir*⁺ (A389;H7-44) iti //

Adhikaraṇa 3: Tatprakhya Adhikaraṇa (Sūtra 4)

tatprakhyaṃ cānyaśāstram (JS 1. 4. 4)

satyām api sāyamhoma ityādivārtikāt sāyamprātaryuktavākyayoḥ karmavidhitvam / agnihotram juhotīty etat tu tatra guṇavidhir iti pūrvapakṣābhiprāyo gamyate / tatrobhayor guṇopādānāviśeṣe kena hetuneyam vyavastheti codayitāram praty āha --- guṇopādānāviśeṣe 'pi (H7-45) iti / sarvadarvihomeṣv ity atra codyam / *katham aprakṛte* (A391;H7-45) iti / dharmamātram ceti vārtike dharmamātraśabdena sūcitam / tadviparītam artham hetum kṛtvā "ha --- *nanu kṣaraṇasya* (A391;H7-45) iti //

nanv adevate *home devatāvidhir* (M1:homadevatā-) iti pūrvapakṣiṇokte katham vidhiś ced agnihotram syād ity anenānuvādatvam agnihotrapadasyāgner anyataḥ prāptatvenocyata ity atrā "ha --- *na brūmaḥ* (A392;H7-45) iti / *yatra prātarhomādu* / kiṃ tarhi brūtha ity āha --- *yasya guṇasya* (A392;H7-45) iti / dhātvarthād uttāryate śrutipīḍayāpīti bhāvaḥ / ata evā "ha --- *śrautadhātvarthavidhāv eva* (A392;H7-45) iti / *anuvaditum* (M1:anuvāditum) śakyata iti / śakyate cānuvaditum iti vārtike vakṣyate / ekadeśe 'pi ca jñānād ityādinety abhiprāyaḥ / evaṃ vidhiś cetyādiślokasya tātparyam uktam / anūdya cāpīty asyāpy āha --- *api ca* (A392;H7-45) iti / *yatra guṇavidhir upapadyata upapattimān bhavati na tvadabhimatatvamātram* ity arthaḥ / prakṛte cāgnihotra upapadyate na *sarvadarvihomeṣv* (M3:sarvadarvihomeṣu) ity abhiprāyaḥ / *asty eva tatra pratyakṣam* (A392;H7-45) iti / yady api tatra māntravarṇikī *devatā* (M3?) prāptir abhimatā tathā 'pi prāptyanumāpakasya *mantrasya* (M3) pratyakṣatvāt tadanuvādakasya prajāpatīsamuccayārthasya yad agnaye cetyādeḥ *pratyakṣatvād vā* (M1)/ *pratyakṣaśabdaḥ aupacārikaḥ prayukta* iti / *nanv asmād eva doṣād* (A392;H7-45) iti / *tatprakhya*tvād eveti / *aprakṛte* (A392;H7-45) ity *anena vārtike* (M1) 'nyatreti padaṃ vyākhyātaṃ veditavyam / yat tu tatparigrahād iti tad

vyācāṣṭe --- prakṛtasya (A392;H7-45) iti / prakṛtaṃ ced ity anena prastutasya (M3: prakṛtasya) tacchabdena parāmarśa iti bhāvaḥ / kasmāt tasya parigraho 'bhyupagamyata ity uktam --- sambhavataḥ (A392;H7-45) iti / etad eva kuta ity ata uktam --- anuvādabhūtena (A392;H7-45) iti / kenety apekṣānivṛttyartham (M3:apekṣānuvṛtty-) uktam dhātunā iti / dhātu... juhoti / anuvādabhūtenāpi katham tasyaiva parigrahasambhava ity atrā "ha --- pratīviṣaya (A392;H7-45) iti / hetugarbhaviśeṣaṇam etat / pratīviṣayatvād iti yāvat / iyam eva pratītiḥ pratītyupasthāpitam ity atra pratītiśabdenoktā viṣayīkaroti na tu svayaṃ pratyāyayatīty arthaḥ //

nanu mā bhūt svayaṃ pratyāyanam ākṣipyā pūrvapratītiṃ tadupasthāpitam viṣayīkarotīti / kasmān nā "śrīyate / ata āha --- asambhave tu (A392;H7-45) iti / yad āhavanīye juhotītyādiṣu hi (M3) prakṛtasya pratītyupasthāpitasyāsambhave niścite ca dhātor anuvādatve 'nuvādyasya homasya pūrvapratītim aprakṛtām api svaviṣayopahāriṇīm upasthāpayet / astu tarhy atrāpi tathety atrā "ha --- anuvādaniścayaś ca (A393;H7-45) iti / anuvādatvaniścayo dhātor anyathāviśiṣṭavidhitayā prasajyamānayā yad āhavanīye juhotītyādiṣu syāt / prasajati hi tatrā "havanīyahomayor vidheyayor upādānād viśiṣṭavidhitvam iti naivam atrety āha --- atra tu (A393;H7-45) iti / atra tv agnihotraṃ juhotīti vākye dhātor anuvādatve (M1:ananuvādatve) 'pi na viśiṣṭavidhitvaṃ prasajati / agnihotraśabdasya tatprakhyatayā nāmadheyatvopapattir (M3:-opapatter) iti katham asambhava ity apekṣāyām vārtikam evottārayat i(M3:evottarayati)--- tad idam uktam (H7-45) iti / tenaivābhiprāyeṇa (A393;H7-45) iti / vidhiś ced agnihotraṃ syād ity atra yo 'bhiprāyo (M3:svābhiprāyo) 'bhīhitāḥ tenaivety arthaḥ / tam evā 'bhiprāyaṃ darśayati --- śakyate ced (A393;H7-45) iti / kim iti vā (A393;H7-45) iti / idam api tatrānena eva (M1) darśitaṃ veditavyam / abhiprāyāntaram āha --- atha vā yathā (A393;H7-46) iti / agnihotraśabdena yathā 'gnir upāttaḥ tadanusandhāne 'gnir anyapadārthasya karmaṇa upalakṣaṇābhūto gamyate / tasya caikadeśe 'pi karmaṇo yā sthitiḥ tayā 'pi prāptijñānāt sidhyann anuvādo na sakalapṛāptyabhāve nāpagacchaty upalakṣaṇatvenopāttasyānanuvādayogāt prasiddhasambandhasyaivopalakṣaṇatvād iti / sāmānādhikaraṇyaṃ cetyādivārtikāvatārahetubhūtām āśāṅkāṃ āha --- atrā "śāṅkate (A393;H7-46) iti / agnihotraśabdasya nāmadheyatve śāṅkyata ity arthaḥ / asyām evā "śāṅkāyām codyam nanu guṇavidhipakṣe 'pi (A393;H7-46) iti / tatra śāṅkituḥ parihāraḥ tad ucyata iti sāmānādhikaraṇān nāmetīty atra katham nāmno (M3:nāmnām) dvitīyāntatvam iti samāptir anusandheyeti / na tu (M3?) kārāṇāvasthena (M3:kārāṇāvasthena ?) karmaṇā sāmānādhikaraṇyaṃ iti darśayitum uktam / vārtike sādhyāṃśenā "ha iha karmaṇaḥ

iti / tatra vidheyatvāt karmanāḥ karaṇatvam evodbhūtaṁ sādhyatvaṁ tv abhimatam / *ataḥ* (M3:tataḥ ?) katham tenāṁśena sāmānādhikaraṇyam ity āśaṅkyā "ha --- karaṇabhūtasyā 'pi (A393;H7-46:karaṇatvena vihitasyāpi ?) iti / punar api śaṅkitasya parihārasyāvyāpakatvena pratyavatiṣṭhate --- nanu prayogavākye 'pi (A393;H7-46) iti / *uttaravādī* (M3:uttaravādi) prayogavākye 'pi nāmno dvitīyāntatvam abhyupagacchati --- *satyam* (A393;H7-46) iti / tarhi tatrāpiyam āśaṅkā / *yathā* (M1) *parihṛtaḥ* (M3:parihārā) syāt tathocyatām / ata āha --- *aprustutatvād* (A393;H7-46) iti / *upapād-yate* (A393;H7-46) iti / vārtikakṛteti bhāvaḥ / yatra tu prastoṣyate tatra *saktu* (M3:sakṛd ?) dvitīyayevānaya 'pi karaṇatvaṁ lakṣyata ity ubhayasādhāraṇaḥ parihāro bhaviṣyatīti //

Adhikaraṇa 4: Tadvyapadeśa Adhikaraṇa (Sūtra 5)

tadvyapadeśaś ca (JS 1. 4. 5)

nanu jyotirādīnāṁ prathamāntānāṁ tṛtīyānirdeśābhāvād yathānugūṇavidhitvaṁ tathā karmanāmadheyatvam api tenaiva hetunā na syāt / nāmadheyārthasyāpi sarvatra karaṇatvāt prathamāntatvānupapatteḥ / ata āha --- *prātipadika* (A394;H7-46) iti / kim ata ity āha --- *sā* tu (A394;H7-46) iti / *sā* tu prātipadikārthavivakṣā karmaṇy abhidheye ghaṭate na guṇe //

nanu karmaṇo 'pi phalabhāvanāyāṁ viniyogo vaktavyaḥ / sa ca prātipadikārthād vyatiriktaḥ / kārakavibhaktibhiḥ pratipādya iti ko viśeṣo guṇāt karmanāḥ / tatrā "ha --- *na hi tasya* (A394;H7-46) iti / karmaviniyogasya *vidhigamyatvenātrāvivakṣita-vyatvāt* (M1:-ātra vivakṣitavyatvāt) karmābhidhāyini pade prātipadikārthavivakṣaiva ghaṭata iti / tatra vihitā prathamā *karmābhidhāyitvam* (M3:karmābhidheyatvam) eva jyotirādīnāṁ sādhyatīti / evam atra viniyogasyāvivakṣitatvena prātipadikārthamātravivakṣayā karmaviṣayatvaṁ prathamāsaṁyogenoktam / idānīm abhyupetyāpi viniyogavivakṣām evam evety āha --- *api ca* (A394;H7-46) iti / tasya karmaṇa eva svarūpam api jñāpayitavyaṁ bhavati na guṇasya / tasya *tūktarūpadvayavaiparītyād* (M3:rūpadvayavairūpyād) *tṛtīyāntasya* (M1:atṛtīyāntasya) na guṇavidhitvaṁ bhavati āha --- *guṇaḥ* tu (A394;H7-46) iti / evaṁ vārtikārtham upapāditam upasaṁharati --- *tena* (A394;H7-46) iti / tasya pakṣasya bhāṣyānumatiṁ darśayann āha --- *amum eva* (A394;H7-46) iti / *prakṛtitvam* (M3:prakṛtitva-) jyotiṣṭomasya bhāṣyoktam samarthitam ity arthaḥ / pūrvoktavirodham granthasya pariharan vyācaṣṭe --- *śakyate ca* (A394;H7-46) iti / vārtike yadā iti *buddhisthityanīyatayā* (M3:-sthityanīyatayā) nīyatvavyavahāro na vastusthityanīyatayety abhiprāyaḥ //

nanv athaiṣa jyotir ityādāv utpattivākye 'rtho 'dhyavaseyaḥ / uktam hy utpattivākye 'rthaprasiddhiḥ tena vyavahāra iti / tat katham vākyāntare viniyogapare (M3:-paro) vicāryanta ity atrā 'ha --- athaiṣa jyotir ityāder (A394;H7-46) iti / avyaktatvam guṇavidhiṃ prati tac ca prātipadikāarthavivakṣāyām ityādinā darśitam anusandheyam / niścayo guṇavidhitvaniścayaḥ //

nanv anantare 'pi pakṣa eteṣām apy udāharaṇam (M3:udāharaṇatvam) aṅgīkṛtam eva tat kena viśeṣeṇedānīm ete 'py udāharaṇam evety ucyata ity āśaṅkya na (M1) tatrāyaṃ pakṣo bhidyate / kin tv atrety āha --- atha vā 'traiva (A394;H7-46) iti / athaiṣa jyotir ityādāv evety arthaḥ / ubhayapakṣapratibhānam iti guṇavidhitva-pratibhānam (M3:-pratipādanam) apīty arthaḥ //

nanu kena siddhāntapakṣasya pratibhānam aṅgīkṛtyāpi śabdo 'ta āha --- siddhānta (A394;H7-46) iti / sarvatrāsti (A394;H7-46) iti / athaiṣa jyotir ityādivarjitānām vicāre teṣām api vākyāntare tṛtīyānirdeśena vicāre prathamāntānām evātraiva vicāre sarvatrety arthaḥ / atra jyotirādinām api vicāryatvapakṣam abhipretyodbhidādhikaraṇe jyotiṣtomasya prakṛtitvam viḥāya (M3:vibhāva ?) prakṛter jyotiṣtoma iti bhāṣyārtho darśita ity avagantavyam / vārtiketyantaśabdena lākṣaṇikārhād gaṇā-rthasya śabdād viprakarṣātiśayo darśitaḥ / tam darśayati --- agnir māṇavaka ity atra (A394;H7-47) iti / guṇavacanēṣu (A394;H7-47) iti / śuklādiśabdeṣv ity arthaḥ / vinaiva matublope (M3:matube) nātra lakṣaṇāyāḥ siddham (M3:siddhiṃ) hetutaḥ pramāṇataś ca darśayan vyācaṣṭe --- sambandhād (A394[note 4];H7-47) iti / sarvatra sambandhād dhetoṛ lakṣaṇā syāt na tu matublopānvākhyānād yena tadabhāvān na syād iti bhāvaḥ / evam atra hetvabhāvaṃ pratikṣipyā pramāṇābhāvam api pratikṣipann āha --- kvacid (A394[note 4];H7-47) iti / kvacic ** chuklādiśabdeṣu nirūḍhatvān matublopānvākhyānād bhavatīty uparitanena sambandhaḥ / kvacicchabdenetaratra pramāṇāntarataḥ siddhiḥ sūcitā / tām atra darśayati --- atra tu (A394[note 4];H7-47) iti / upanyastayor hetupramāṇayoh pramāṇasya prasiddhatvāt sattām anupadarśayitvā hetoh tatpradarśanena lakṣaṇām vyutpādayaty ācārya iti darśayati --- asti cātra (A394[note 4];H7-47) iti / kriyānvayitvād iti vārtiketyantaśabdenānvayavyavaccheda eva vivakṣitaḥ / avinābhāvaśabdena cānvaya eva mukhyasyātyantāvinābhāvasyābhāvād iti bhāvaḥ / kriyānvayitvād ity asya hetor asiddhim āśaṅkya pariharann āha --- na caivam (A394[note 4];H7-47) iti / na hy atra vākyārthabhūtasya kriyāviśeṣasya sādhanam asmād vākyāt prakṛtītam / yena tadupasthāpayed iti /

** The portion between the pairs of two asterisks (**), up to p.27 line 14, lacks its counterpart in M3.

apratītapūrve 'pi lakṣyamāṇaviśeṣānvaye tatsamānānvayaprasiddhyaiva tallakṣaṇā
siddhyatīty āha --- yato yenā 'pi (A394;H7-47) iti / tatra vā katham sāmānyānvayā-
vagatimātreṇa viśeṣalakṣaṇasya siddhir ity āśaṅkāṁ apanudann āha --- sarvatraiva
(A395;H7-47) iti / mukhyārtheṣv apīty arthaḥ / matvartha ityādiślokasya pūrvottarā-
rthābhyām abhipretavaīṣamyam vivaraṇavārtike 'py anatispaṣṭam darśayati --- śyena-
prātipadikam (A395;H7-47) iti / śyenapadasya yajisamabhivyāhāram upapādayitum
matvartham lakṣayatā nna(?) viniyogasya śyenārthasya śabdād viprakarṣaḥ kin tv
ekavākyatāparanāmno yajisamabhivyāhārasya viniyogapramāṇasya prameyabhūto
viniyogomatvarthāntarbhāvāt tato viprakṛṣyate vety arthaḥ lakṣyatām tu śyenaśabdaḥ
svārtham vihāya lakṣaṇāparamparayā tatsadrṣam yāgam vidhinā viniyoktum bhāva-
nāyām upādatta iti śrutibādha iti viśeṣaḥ / vākyārthalakṣaṇāyāḥ pakṣadvaye 'pi
bhāvād dvāv ity atra tātparyam darśayann āha --- matpakṣe (A395;H7-47) iti /
katham guṇavidhipakṣe vety artho lakṣyaḥ / ata āha --- sadṛśa iva (A396;H7-47) iti
/ guṇavidhipakṣe vetyarthalakṣaṇām upapāditām upasaṁharati --- ataś ca (A396;H7-
47) iti //

nanu kim asadrṣasya sadṛśasadrṣyam yal lakṣyetety apekṣāyām āha --- yathā (A396;
H7-47) iti //

nanv abhyupagamyatām sadṛśasadrṣyam kim kālpanikabhedābhyupagamena / ata
āha --- gaṇam api (A396;H7-48) iti / yāgena dravyalakṣaṇāyām kāraṇam āha ---
yato yāgaḥ (A396;H7-48) iti //

nanu dravye tu mukhyaḥ śabdo yāge tatsadrṣyād vartamānam katham mukhyatvena
vaktum śakyate / ata āha --- asyābhidhānasya (A396;H7-48) iti / śyenaśabdenādravya-
sadrṣyam nimittīkṛtya na tatsadrṣamātre vartate kim tu tatraiva yāgaviśeṣe tena
pūrvaklptaśaktivyatirekeṇa yāgaviśeṣaviśayayā 'py aparayā śaktyā bhavitavyam /
tena dravyavad yāge 'pi svaviśayaśaktyā klptayā mukhyatvenābhidhātum śakyata
iti śeṣam atirohitam //

Adhikaraṇa 5: Vājapeya Adhikaraṇa (Sūtra 6~8)

nāmadheye guṇaśruteḥ syād vidhānam iti cet (JS 1. 4. 6)

tantrasambandham upapādayati --- dhātvartho hi (A397;H7-48) iti / vidhir api tatra
(A397;H7-48) iti / phalaguṇābhyām sambandhyamāne yāgena phalenaivety arthaḥ
/ tadupādānam --- yathā ca (H7-48) iti / nanv arthāt sādhyakalpanety atrārthād ity
etat tasyām guṇavidhānenety ucyamānaguṇavidhānaviruddham śābdenaiva śābdasya
samanvayāt / tathā kalpanā iti ca na guṇavidhānārham na hi kalpanāyām guṇa-

vidhānaṃ kiṃ tu kalpyamānāyāṃ sādhyatāyāṃ / ata āha --- anena (A397;H7-48) iti / sādhyatāṃ darśayati --- na tatkalpanāṃ kalpyamānasādhyatāpradhāno 'yaṃ śabda iti yāvat / tac cābhidhīyamānakaraṇatvāvirodhinīṃ darśayitum arthād ity āha / na tu śabdopādānaṃ vyavacchetum / katham arthād ity anenāvirodhitvam anurodhitvam vā darśitaṃ bhavati / ata āha --- karaṇatvopadeśe 'pi (A397;H7-49) iti / tenārthāt karaṇasvabhāvāyāsādhyatā bhavantiśabdād upādīyate tasyāṃ guṇavidhānena (TV) iti vārtikārthaḥ sampadyata iti / tulyopakārahetukenaikarūpyeṇa tantratvaṃ bhaved iti pūrvenārdhaślokenoktam / tad darśayati --- yadā tulya (A397;H7-49) iti / upakārātulyatve tu viparītaṃ etad ity uttarārdhasyārthaḥ tad darśayann āha --- yadā tu (A398;H7-49) iti / anyathā na tulyatvaṃ tad vivṛtaṃ ekasyeti / yadā tv iti prakrāntavākyaṃ samāpayann āha --- tadā yadi (A398;H7-49) iti / yadi pradhānatvādinā (A398;H7-49) iti / upādīyata ity anuṣaṅgaḥ / upādānaṃ cātra sarvatraśabdād grahaṇaṃ abhipretaṃ na tu guṇatvādirūpāntargataṃ uddeśapratyogirūpaṃ iti mantavyam //

nanu dhātvarthasya dhātunābhidhānaṃ na guṇatvādinā rūpeṇa kiṃ tu guṇapradhānavayoh sādharāṇaṃ ity uktam / tat katham nāsti / tantratā (A398;H7-49) iti / atrā "ha --- padaṃ hi (A398;H7-49) iti / hetucihnaṃ veti lakṣaṇapadavyākhyāvikalpaḥ na dhātvarthasamavetakaraṇatvaparasya dhātoḥ karmaṇatvāyogāt / katham agnihotrapadasya homapadena karaṇatvapareṇa sāmānādhikaraṇyaṃ karmaṇaḥ sādhyāṃśadvāreṇety uktam / tatrā "ha --- yac ca (A398;H7-49) iti //

nanu dvitīyāyā sādhyatvaṃ prakāśitaṃ na sādhanatvaṃ tat katham upāyāvasthayeti / atrā "ha --- dvitīyāprakāśitaṃ api (A398;H7-49) iti / saktudvītyāvad iti bhāvaḥ / yata evaṃ upāyāvasthayaiva tad uktam / ata eva tatrāprastutatvād asmābhir aparīhṛtasya prayogavākyaḥ gatacodyasyānutthāna ity āha --- ata eva (A398;H7-49) iti //

nanu karaṇeṣūpadīṣṭeṣv ityādinā ślokena mayoktam evārthaṃ dvitīyādye bhavān vakṣyati / tat katham atra dhātoḥ sadhyāṃśaparatvāsambhava ucyate / ata āha --- yad api (A398;H7-49) iti / phala ity anena bhāvanāyāṃ yāga dravyayor upādāna-syāghārāgnihotrādhikaraṇe vakṣyamānasyāvirodhaḥ siddhyatīti darśayann āha --- nanu somena (A398;H7-49) iti / phala ity uktevā kiṃ labdham / ata āha --- bhāvanā hi (A398;H7-49) iti / tenā "ha (A398;H7-49) iti / yenedaṃ phala ucyate na bhāvanāyāṃ tenety arthaḥ bhāvanāyāṃ ekena nairākāṅkṣyābhāvād iti vārtikoktaprakāreṇa phalakaraṇaśeṣatve taditarasya vaktavye sati yāgasya phalakaraṇatvād dravyasya taccheṣatvaṃ vaktavyaṃ syāt / tad idaṃ phalayāgobhayaprādhānye saty ekasmin vākyaena śakyata iti dravyopasarjanasya yāgasya phale vidhānaṃ āśrayitavyaṃ kṛtvā

tan niṣedhatīty āha --- tatraikavākyaābhivvyaktir (A399;H7-50) iti //
 nanv ekena viśeṣitena yāgenetarasya sambandhe katham vākyaabhedah viśiṣṭoddeśād
 iti cen na tadabhāvāt / ubhayor api yāgo 'prasiddhasambandhatvāt / na cānyo 'pi
 drśyata ity āśaṅkya vyācāṣṭe --- vājapeyasya (A399;H7-50) it //

Adhikaraṇa 6: Āgneya Adhikaraṇa (Sūtra 9)

tadguṇāḥ tu vidhīyerann avibhāgād vidhānārthe na ced anyena śiṣṭāḥ (JS 1. 4. 9)
 nanu vidhyuddeśagatānām evātra vicāra ity etad eva / kutaḥ tatrā "ha --- vidhitvena
 (A400;H7-50) iti / vidhyarthavādamantratvānām vidhitveneti tadabhiprāyeṇehāpy
 ārambha uktam vārtikakṛtā siddheṣu nāmadheyakāryeṣu ca (TV) iti / stutismṛti-
 vidhīnām vidhiṃ nāmadheyakāryatvena siddha ity anenoktam iti / katham tarhi
 vidhyuddeśagatānām ity asya pūrvagrānthāvirodhaḥ / ata āha --- yat tu (A400;H7-50)
 iti / idānīm kasmāt punar ihaivety asya codyasyānutthānam eva pratipādayatīty āha
 --- nāmadheyatva (A400;H7-50) iti / sāmānyavicāratve 'pi tatropanyāso 'trānupa-
 nyāsaś ca yujyata eva / iha** tulyanyāyatayā ***vicāritasyodāharaṇāntare tantra-
 prapañcena pratipādanāt / na cārthapaunaruktyadoṣaḥ / tatra prāsaṅgikatve

 'nyatroktasyāpy udāharaṇāntare prapañcasyāpekṣitatvena sarvatra
 karaṇāc cety abhipretyā "hety āha --- kiṃ ca (A400;H7-50) iti / yata ity asya
 yojanam ity *antena* (M3:anena) samāptiḥ kriyate ceti / caśabdo 'py ata eveti /
 aṣṭame prāsaṅgikaṃ tadupanyasyann āha --- yadi ekayā (A400;H7-50) iti / prati-
 jñātam (A400;H7-50) iti / pratijñāśabdena pratipādanārambhavacanena pratipādanam
 lakṣayati pratipāditam ity arthaḥ / yajñābhidhānam ity asya karmanāmadheyam ity
 etam artham siddham kṛtvā hetum vyācāṣṭe --- homapadena (A400;H7-50) iti /
 juhuyād ity anenety arthaḥ / samyogāt sāmānādhikaraṇyād yadi samāsapadam
 uttarapadārthapradhānam na syāt tato homasāmānādhikaraṇyam anupapannaṃ syāt
 / tenā "ha --- tatra ca (A400;H7-50) iti / *laukikānām* (A400;H7-50) iti / smārteṣu
 laukikaśabdaḥ anuvādasarūpād iti / yad ekayā juhuyād iti yacchabdopabandhād
 anuvādasarūpatvam iti / niṣphalatvam eva darśayati --- *dravyasaṃskāramātra* (A401;
 H7-51) iti / dravyahomair asāmānyam ity / auśadhadravyasya pratipattidravyam
 prati *guṇabhūtād* (M1: guṇabhūte) / *darvihomāḥ* (M3:darvihomāḥ) tu pradhānabhūtā

*** The portion between the pairs of three asteriscs (***) lacks its counterpart in M3.

iti vaiṣamyam / auśadhadravyāṇām atadaṅgatvaṁ piṣṭalepaphalīkaraṇa-
 homāṅgatvaṁ pratipādyatvena pradhānatvād aṅgānām hy (M1) upakārāyāti-
 diśyamānānām sāphalyam na pradhānānām iti / *tadavailakṣaṇyād* (M3:vailakṣaṇyād)
 ity asya hetor artham agnyādīnām *mantrābhīhitarūpāvailakṣaṇyāt* (M3:mantrā-
 bhīhitasya rūpāvailakṣaṇyāt) *karmasthitim* (M3:karmāstv iti ?) bruvāṇaḥ tatropa-
 pattiṁ tāvad āha --- yan mantre (A402;H7-52) iti / sopapattikaṁ hetvartham uktvā
 tasya sādhyānvayaṁ karmasv api devatā bhavantīty anenoktaṁ darśayati --- *ataḥ*
tatrāpi[†] (A402;H7-52) iti / kriyāṇām pratiniyatakartṛkatvaṁ siddhakartṛkāśiddha-
 kartṛkavibhāgam abhipretyoktaṁ ity āha --- *bhavanam* (A402;H7-52) iti / *ataḥ*
siddhena kartrā puruṣeṇa puroḍāśabhavanam nānuṣṭheyam iti svasamavāyīkartṛ-
katvānyakartṛkatvābhiprāyeṇa (M3:-kartṛkānyakartṛkatvā-) vaktam ity āha --- *tathā*[†]
 (A402;H7-52) iti / nānyakartṛka iti puruṣaṁ niṣedhati / *ataḥ puroḍāśasamavetaṁ*
 tasya bhavanam tatkartṛkam eva / tatprayuktāḥ tu bhavanaprayojakavyāpāraḥ
 puruṣakartṛko yukta ity āha --- *tatprayuktyā tu* (A402;H7-52) iti //

Adhikaraṇa 7: Bahirājya Adhikaraṇa (Sūtra 10)

barhirājyayor asaṁskāre śabdālābhād atacchabdhā (JS 1. 4. 10)

ekadeśe 'pi (TV) ity anena prayogasyāsārvatrikatvaṁ tathā 'pi *prasiddhiprāmāṇyā-*
bādhaś (M3:prasiddha-) ceti sūcitam tad darśayann āha --- *yā jātau* (A404;H7-52) iti
 / sārvatrikeṇa prayogeṇa (A404;H7-52) iti / saṁskṛte prayogo yaḥ sārvatrikaḥ tenety
 arthaḥ / atra kāraṇam vārtike vakṣyate avirodhād iti / *yayā tv asyā bādhasaṁbhavaḥ*
sā (M3:sa) nāstīty eveti / sphuṭam evā "ha ity āha --- *viparītā tu* (A404;H7-52) iti //

Adhikaraṇa 8: Prokṣaṇī Adhikaraṇa (Sūtra 11)

prokṣaṇīṣv arthasaṁyogāt (JS 1. 4. 11)

nātrānantaram upasaṁhṛtāyām dravyamātrasādhāraṇatāyām codayatīti / bhrami-
 tavyam iti darśayann āha --- *bhāṣyakāreṇa* (A405;H7-52) iti / *pariharati* (A405;H7-52)
 iti cāvyaktatvād āheti //

Adhikaraṇa 9: Nirmanthya Adhikaraṇa (Sūtra 12)

tathā nirmanthye (JS 1. 4. 12)

nanu prokṣaṇīśabdavan nirmanthyaśabdo 'pi yoganimitta ity pūrveṇaiva siddhe kim
 anenātideśeṇa na hi tulyanyāyesūdāharaṇeṣu sarvatrātideśāḥ kriyante ata āha ---
śabdapravṛttinimitta (A406;H7-52) iti / nātisamskāraguṇayogānām nimittānām

madhye guṇayoganimitatve siddhe tadvidhānaṃ vaktuṃ śakyante na tatsandeha it / tatsiddhiḥ pradarśyata ity abhiprāyaḥ //

nanu nātra kevalam agner evaprāptiḥ / tadviśeṣaṇasya (M3:tadviśeṣasya) *nirmanthya-syāpi* (M3:nirmanthasasyāpi) pakṣe prāptatvāt tat kathāṃ guṇavidhāyakatvam apīty āśaṅkāṃ *udāharaṇaviśeṣopanyāsābhiprāyakathanena* (M3:udāharan na viśeṣo-) na (M3) pratikṣipati --- yo 'pi guṇaḥ (A406;H7-52) iti / na kevalam *atyantam aprāptaḥ* (M1:atyantaraprāptaḥ) niyamenāprāpto 'pīty api śabdasyārthaḥ //

Adhikaraṇa 10: Vaiśvadeva Adhikaraṇa (Sūtra 13~16)

vaiśvadeve vikalpa iti cet (JS 1. 4. 13)

matvarthalakṣaṇāvākyaabhedatatprakhyatvatadvyapadeśaiś caturbhir eva prakāraiḥ sarvatra nāmadheyatvam iṣyate te ced iha vyutpādītāḥ kim aparam avaśiṣyate / yad iha vyutpādayitum ārabhyeta / ata āha --- *tatprakhyatayaiva* (A407;H7-52) iti / nāmadheyatvaṃ vaiśvadevapade vyaktam iti / avyaktatvaṃ vārtikānusandhānenai-vāvagantuṃ śakyam iti //

nanu samastānuvādasya samudāyikaraṇaṃ prayojanaṃ bhaviṣyatīty āśaṅkyā "ha --- *samudāyikaraṇe* 'pi (A407;H7-52) iti / nakāro 'yam iti / na tu nañ ity arthaḥ / tathā hi nalopo nañ ity lopāḥ syād iti bhāvaḥ //

nanu kiṃ yāgalakṣitena dravyeṇa sambandho 'vaśyaṃ kalpanīyaḥ / yato viprakarṣaḥ syād *yāgenaiva* (M3:yāgena) tu śrutena sambandhaḥ kim iti na kalpyata ity āśaṅkyā "ha --- *sambandhiśabdo* 'yam (A407;H7-53) iti / *devatāśabdo* 'pi (A407;H7-53) iti / devatāśabdo devateti śabdaḥ / so 'pi yāgakriyāpāditasambandham prati sambandhināṃ havir apekṣyāgnyādiṣu vartata ity arthaḥ / tena taddhitavidhāv agnyādi-prātipadikārtheṣu yadapekṣya devatāśabdaḥ prayukaḥ "sāsya devatā (Pāṇini 4. 2. 24)" iti / *taddhavir asyeti* (M3:taddhitasyeti ?) parāmṛṣṭam / *prakṛtyarthadevatāpekṣitam* (M3:-devatātvāpekṣitam) pratyayena taddhitenābhidhiyate na kriyety āha --- *sāsya devateti vihitena* (A407;H7-53) iti / evaṃ ca vaiśvadevaśabdasya yāgasāmānādhikaraṇyaṃ *viśvedevadevatātvāpekṣitadravyalakṣaṇayaiva* (M1:viśvedevatā-devatā-) syāt / nānyathā iti siddham ity āha --- *tataś ca* (A408;H7-53) iti //

nanu samudāyikaraṇe 'pi prayogavacanastha(?) eva vaiśvadevaśabdaḥ *paryāpta* (M3:paryāya ?) iti pūrvapakṣitasya parihāraḥ tvayā vaktavyaḥ / ata āha --- *prayogavacanasya* (A408;H7-53) iti / yac ca kāraṇaviśeṣāt pūrvapakṣiṇā prayogavākya-gatasya vaiśvadevaśabdasyāpi liṅgasamavāyenāṣṭasu yāgeṣu vṛttir ity uktam tad api nirākurvann āha --- api ca (A408;H7-53) iti /

parārthatvād guṇānām (JS 1.4.16)

triṃśatsaṃpattyabhāvād (TV) iti hetusāmarthyasiddham anarthasambandhapadārtham darśayati --- triṃśad (A408;H7-53) iti / tena śakyah sann ity etat pūrvoktanigamanam ivābhāti / na ca tathā saṃbhavati satyām hītyādinā *punarupapādanād* (M3:-pādanam) iti karaṇāyogāc ca - tenā "ha --- *tenaśakyah san sakṛdyāgaḥ kartavyah* (TV) iti / *etad bhāṣyam* (A408;H7-53) iti / kim iti na yukte 'nyatrā "ha --- *prayogavacana* (A409;H7-53) iti //

Adhikaraṇa 11: Vaiśvānara Adhikaraṇa (Sūtra 17~22)

pūrvavavanto vidhānārthāḥ tatsāmarthyam sāmāmnāye (JS 1.4.17)

atrārthātmanā 'sty eva mahāsaṃkhyāsv avāntareti / sattām avāntarasaṃkhyāyām darśayati --- *na hi sattāmātreṇa* (TV) iti / vyāpāro niṣidhyate / na sattaiva / evaṃ sattām uktvā paścād avidyamānatām upasaṃharati *avidyamāna* iti / tad idaṃ pūrvāparāvirodhena vyākhyātum ārabhate --- *aṅgikāravādo 'yam* (A409;H7-53) iti / *tad eva* (A409;H7-53) iti / asatvam eva tv evaṃ evāparicchedakatve hetukenāviśeṣaṇatvenety arthaḥ / na hi sattāmātreṇetyādinā vyāpāramātranīṣedha iti yad uktaṃ tatrā 'py āha --- *vyāpāra* (A409;H7-53) iti / *katham vyāpāranīṣedhena sattvasya niṣedhenety* (M3:niṣedha ity) atrā "ha --- *na hi saṃkhyā* (A409;H7-53) iti / *ayam āśayah / saṃkhyāyā vyāpāraḥ saṃkhyeyaparicchedaḥ sa ca saṃkhyeyaviśeṣaṇatvena pratīyamānasya bhavati / tathā pratītir eva ca tasyāḥ siddhiḥ* (M3:siddhaḥ) na vastv-antaravad idaṃ tayā svātantryeṇa pratītiḥ / *ataḥ saṃkhyāvyāpārasya saṃkhyeyaparicchedasyābhāve* (M3:saṃkhyeyam aparicchedasyā-) *saṃkhyāśiddher evābhāvād avidyamānatā syād iti sattām lambhata* iti / *sattayā 'dhyavasāyam labhata* ity arthaḥ / *yadi na svaprādhānyena pratīteḥ / kutaḥ* (M3:tataḥ ?) *tarhīty atrā "ha --- tadviśiṣṭa* (A409;H7-53) iti / *tad iti saṃkhyāyāḥ parāmarṣaḥ / astv evaṃ kim jātaṃ vyāpāranīṣedhena sattvaniṣedhaḥ syāt / ata āha --- dravyaviśeṣaṇam eva* (A410;H7-53) iti / *tac ca* (A410;H7-54) iti / *viśeṣaṇam ity arthaḥ / rathantarasāmavad* (A410;H7-54) iti / *yathā rathantarasāmavad iti / yathā rathantarasāmā soma ity atra rathantarasāmasomasya sattāmātreṇa viśeṣaṇam na sāmāntaravyavacchedena na tadvad* (M3:tad) ity arthaḥ / *naivam aprīṣṭatvena vaiśvānarasya* (M1:vaiśvānara-) *saṃkhyāntaravyavacchedena viśeṣaṇam saṃbhavati yena viśeṣaṇatveṇa* (M1:viśeṣaṇatva-) *pratīteḥ sattām labhatety* (M1:labhetety) *āha --- yāgasādhaneṣu ca* (A410;H7-54: lack ca) ity / *atra dvādaśatvasya* (M1:dvādaśasattvasya) *niviṣṭatvaṃ vadatā tasyāpi saṃkhyāntaravyavacchedakatvāt tato 'py aṣṭatvāder asatvam uktaṃ*

veditavyam /ittham pratipādītā sattvasya yathā kathañcid apy astitvāśrayaṇābhidhāne yad ālambanam tad darśayann āha --- **kiyanty api** (A410;H7-54) iti / catuṣṭayavyatiriktānīty arthaḥ / evaṁ *aṣṭena na* (M3:aṣṭau) bhavantīty evamantaṁ vārtikam anusandhāya *na tu* (M1:nanu) yad aṣṭākapāla ity etad anusandhāna āha --- **teṣāṁ** (A410;H7-54) iti / niṣkṛṣṭānām kapālānām ity arthaḥ / teṣāṁ itaraiś caturbhir kapālaiḥ saha dvādaśatvasampattyā 'ṣṭatvasya dvādaśākapālapuroḍāśasaṁskārārthakapāla-viśeṣaṇatvam tataś cetaracatuṣṭvāpekṣatvenāṣṭatvasyāsāmarthyān na samartha-padāśrayatvena vaiyākaraṇair uktena samāsenā taddhitena vā dvādaśākapālapuroḍāśaviśeṣaṇatvenopādānam saṁbhavatīti siddham / na tv aṣṭākapāla iti saṁbhavatīti //

nanu yady api *puroḍāśasaṁskārakapālaviśeṣaṇe sāpekṣatvāt* (M3:-saṁskāratva-kapālaviśeṣaṇasāpekṣatvāt) saṁskṛtataddhitena *viśeṣaṇatvenopādānam* (M1:viśeṣaṇatvopādānam) aṣṭatvādīnām na syāt tathā 'pi samāsenopādānam kim iti na syāt / samāśāśrayasya sāmartyasya niṣkṛṣṭeṣv api yātāt / ata āha --- **yadi samāsa** (A410;H7-54) iti / samāśavelāyām api puroḍāśasaṁskārakatvasyopādher iṣṭatvāt saṁskārasāpekṣatvena taddhitavat samāso 'pi na syād ity anena darśitam *iti* (M3) / tad etad darśayitum uktaṁ vārtike taddhitārthanimittaś cety etad ity āha --- **tenā "ha** (A410;H7-54) iti / saṁskṛtataddhito hy eṣa itivat samāśavelāyām api puroḍāśasaṁskārakatvopādhisadbhāvaḥ tena darśita ity anenoktaṁ veditavyam / taddhitārthanimittatvam eva samāśasyopapādayann āha --- **taddhitārthottarapada** (A410;H7-54) iti / sati ca taddhitārthanimittatve yathā samāso na bhavati tad darśayati --- **yaiś ca** (A410;H7-54) iti / viśeṣaṇaviśeṣyayor ity abhidhānasyālambanam darśayann āha --- **viśeṣaṇatvena** (A410;H7-54) iti /

aṣṭākapālastutyā dvādaśākapālasya stutiṁ *bruvatā* (M3:stuvatā) tayor viśeṣaṇaviśeṣyabhāvo 'bhimantavya ity kṛtvadam ucyata ity anena darśitam iti //

nanu katham atyantabhedastuter *asañcāraṇe* (M3:asañcarāṇe) *hetubhyo* (M3:hetuḥ a...bhyo ?) 'tyantabhinnaḥ api vetasāvakayor apāṁ stuteḥ sañcāraṇāt / ato vyācāṣṭe --- **asambandhād** (A410;H7-54) iti / viśeṣaṇaviśeṣyātyantabhedāśabdānām āñjasya-lipsayā "ha --- **atha vā 'ṣṭatvastutyā** (A411;H7-54) iti / yady api *cāṣṭatvastutyor ityādivārtikoktānujñānānubhāṣaṇam* (M3:cāṣṭatvastuyetyādivārtikoktā-) idaṁ tathā 'pi tato 'nujñātān nāṣṭākapālastutyā dvādaśākapālastutisiddhir ity anantaravārtikenoktaṁ kṛtvā tatra hetuviśeṣaṇaviśeṣyayor ity etad iti vyācakṣaṇa āha --- **stuta eva** (A411;H7-54) iti / viśeṣaṇaviśeṣyayor *saṁkhyāpuroḍāsayor* (M3:samkhyāyoh) atyantābhede hi saṁkhyāstutir eva puroḍāśastutiḥ syāt / tataś cāṣṭatvastutyā *dvādaśa-*

tvasya (M3:dvādaśatva-) stutisiddhiṃ anujñātavatā 'ṣṭākapālastutyā dvādaśakapāla-
sya stutir anujñātaiva syād iti / tadabhāvo 'nena kathyata iti //
nanu vaikalpikānekasaṃkhyāviśiṣṭavidhitvam ekavākyatvaṃ ca parasparavirud-
dham ekavākyatvasya samuccayahetutvād ity āsaṅkyobhayam upapādayati --- **upa-**
kramopasaṃhārasthayor (A411;H7-54) iti //

guṇasya tu vidhānārthe tadguṇāḥ prayoge syur anarthakā na hi taṃ praty arthavattā
'sti (JS 1. 4. 18)

etenety asyābhiprāyaṃ vyanakti --- **na prakṛte** (A411;H7-54) iti / **tad api na śakyam**
ity āha (A411;H7-54) iti / **tathāṣṭākapāla** (TV) iti vārtike 'ṣṭākapālaśab-
denāṣṭatvasaṃkhyāviśiṣṭapuroḍāśopādānam astīty abhiprāyaḥ phalāsambandhatvā-
bhidhāne 'bhiprāyaṃ āha --- **phalāśravaṇād** (A411;H7-55) iti / pūtādiśravaṇasyaivam
kāmaśabdābhāvena phalaparatve pramāṇābhāvād iti //

nanv aśrutam api viśvajidādivat phalaṃ kim iti na kalpyata ity aparyanu-
yogāyavyāpārātmakatvād avidhiviśayatvam ity anantaram uktaṃ hetuṃ kṛtvā 'ta
evetyādinā (M3:tarhi vetyadinā ?) phalakalpanābhāvo 'py ucyata (M3:uta) ity āha
--- **yataś ca** (A411;H7-55) iti //

nanu *saṃkhyānimitta* (M3:saṃkhyānām iti) uktaṃ hy ekavākyacoditānām api
samāveśasyātyantāsaṃbhavād iti / yadi samuccayāsaṃbhavo bhavatā 'ngīkṛtaḥ
katham tarhi na vikalpaḥ syād ity ucyate / ata āha --- **vidhānena tu⁺** (A412;H7-55)
iti / vidhānena pratyekam aviśayīkṛtatvaṃ sarvaviśiṣṭaikabhāvanāvidhānād iti vārtike
evoktam iti / yenaivam arthasvabhāvena samuccayo na saṃbhavati vākyasvabhāvena
ca vikalpaḥ tena vidhānapakṣāt pakṣāntaram arthavādatvam *avalambitavyam*
(M1:avilambitavyam) ity evaṃ paryavasānaṃ darśayati --- **tena** (A412;H7-55) iti /
sāmānyābhidhānam (A412;H7-55) iti / **prakaraṇam** (A412;H7-55) iti yogyasyeti ca
dvayam iti //

nanu aṣṭākapālādivākye dravyayāgayor *avidhānam* (M3:abhidhānam) bhavatā
pratipāditam / tat katham *aṣṭākapālādipuroḍāśenāvidheyena* (M3:-ābhidheyena)
ekavākyatvād vaiśvānarayāgaprakaraṇam *bādhitvety* (M3:bādhitety) ucyate / tatrā
"ha --- **idaṃ ca** (A412;H7-55) iti //

taccheṣo nopapadyate (JS 1. 4. 19)

avibhāgād vidhānārthr stutyarthenopapadyeran (JS 1. 4. 20)

tatsāmānyād ity atra tacchabdenāṣṭākapālaśabdārthasya mukhyasya tena bodhitasya

parāmarśaḥ sāmānyaśabdena sāmīpyaśabdena vā *samānabhāvaviṣayeṇa* (M3: samānābhāvaviṣayeṇa) sādrśyam abhipreyate / dvādaśakapālaś cāṣṭasu kapāleṣu saṃskṛtaś ceti / tadekādeśaḥ tattulyatvenopacaryata iti *vyācaṣṭe* (M3:ucyata iti)--- aṣṭasu kapāleṣu (A413;H7-55) iti //

kāraṇaṃ syād iti cet (JS 1. 4. 21)

anena (A414;H7-55) iti / sāmānye prāpte viśeṣataḥ pravartanād ity anenety arthaḥ / pūrvaprāpte paścāt pravartanād iti śrutyarthaḥbhyām uktena paurvāparyalakṣaṇaṃ balavattvaṃ pūrvābādhenā notpattir uttarasyetyādinābhipretam uktam ity āha --- pūrvaprāpte (A414;H7-55) iti / *paurvāparya* (A414;H7-55) iti //

nanv idam apy audumbarādhikaraṇe dattottaram eva / audumbara ityādinā vārtikenety *anabhidhāya* (M1:anabhidhānāya) stutyarthavādasya *phalapadād* (M3:phalapadā-) vicchinasya stāvakatvaṃ sarvatra darśayati --- *yad aṣṭākāpālaḥ* (A414;H7-55) iti / vicchedasphuṭikaraṇārtham uktam --- ante ca (H7-55) iti //

ānarthakyād akāraṇaṃ kartur hi kāraṇāni guṇārtho hi vidhīyate (JS 1. 4. 22)

tasmād ityādeḥ vidhīyata ity antasya vārtikasya *viṣayavyāpārau* (M3:-vyāpāraṃ) darśayati --- *sopaskāraḥ* (A415;H7-55) iti / *guṇārtho* (M3: ?) hi vidhīyata ity asya sūtrārthopasaṃhārasya sūtraikadeśasya sopaskārasyāyam anuvādo 'nyāsaṃbhavād ity evamanta ity arthaḥ / upasaṃhārasyety anena tasmād ity *upasaṃhāra-nimittakathanaṃ* (M1:upaskāranimittakathanaṃ) sūtrārthaviṣayasyety anena tad-guṇārtha ity upaskārasya vaiśvānarayāgastutyarthatvapradaśanārthasya bīja-kathanaṃ phalavidhitvanirākaraṇapurassarasetyety anenānyāsaṃbhavād ity upaskāra-bījakathanaṃ iti *tasyānūditasyārthakathanaṃ* (M3:tasyānūditārthasyārthakathane) stutyartho *hi* (M1) *vidhīyata* (M3:'bhidhīyata) ity etad ity āha --- *artho vyākhyātaḥ* (A415;H7-55) iti / *pūta* (M3: pūrta or pūrva) eva sa ity evamādināṃ yasmin jāta ity anenākṣepo yathā pūrvair aṣṭākāpālādibhiḥ phalatvenāsambandhe hetur bhavati tad darśayati --- *yasmiṃ jāte* (A415;H7-56) iti / *yad uktam pūta eva sa*⁺⁺ (A415;H7-56) ity evamātibhir aṣṭatvādināṃ yathāsaṃkhyena phalasambandha iti / tad api vākyavyāpāraviparītam ity ucyate / na cāṣṭatvādināṃ ityādinety āha --- *api ca sa pūta eva* (A415;H7-56) iti / na tan nivārayāma iti yāgavidheḥ phalāpekṣatvād iti //

Adhikaraṇa 12: Tatsiddhi Adhikaraṇa (Sūtra 23~28)

tatsiddhiḥ (JS 1. 4. 23)

nanv *arthavādatvapratipādanasamaye* (M3:arthavādatvaṃ prati-) tadupakāriṇo guṇavādanimittalakṣaṇasya vacanaṃ kartavyam eva sat kim iti na kṛtam ity atroktam arthavādaprasaṅgād ity etad āha --- *arthavādatvasyaiva* (A415;H7-56) iti / prasaṅgo '*bhiniveśaḥ* (M1:na niveśaḥ) / sampraty abhidhānaheturṃ cānantarādhikaraṇagatam arthavādatvapratipādanam idānīm ity etad eva dyotayatīty abhiprāyaḥ / atha vedānīm abhidhīyata ity atra kayā saṅgatyety apekṣāyām arthavādaprasaṅgād ity ucyata iti vyavahitakalpanām soḍhvā "ha --- *atha vā*⁺ (A415;H7-56) iti / *arthavādādhikaraṇa-vyutpādyasyā*****rthavādatvasyānantarādhikaraṇe* (M3:-vyutpādyasyānaṣṭadevatety arthaḥ) prastāvād ity arthaḥ / tathā ca tatra noktam ity atra tadarthavādādhikaraṇa-parāmarśo nānupapannaḥ / tadupakāriṇo 'pi tatrāvacane hetur idānīm udgrantha eva pūrvokto 'nusandheyaḥ / katham na lakṣaṇatvenety apekṣāyām tad darśayann āha --- *yena dharmena* (A415;H7-56) iti / kim ata ity āha --- *tac ca* (A415;H7-56) iti / tac ca lakṣaṇam atra tatsiddhyādayaḥ (Ms.: tatsiddhādayaḥ ?) ṣaḍ evety arthaḥ //

nanu yady abhidheyāvi****nābhāvo vyāptiḥ tadā yaṣṭimaṃ cādaḥ tadabhāvāt tatsahacaritādaḥ pratītir lakṣaṇā na syāt / atha sambandhamātraṃ tarhi gaṇe 'pi tadbhāvān na lakṣaṇāto gaṇyāvṛtteḥ bhedaḥ sidhyet tena vaktavyo vārtikārtha iti darśayann āha --- *yatra* (A416;H7-56) iti / *yatra* (M1) vākye padenābhidheyam lakṣaṇayābhidheyam sambadhipratipattaye pratipādyate na tv abhidheyasyaiva pratipattaya ity arthaḥ / tasmin vākye *abhidheyasambandhena* (M1:vidheya-sambandhena) lākṣaṇikapadārthena svapratītāv aparityaktābhidheyenaiva *vākyārtho racyata* (M3:vākyārtham ucyata) ity āha --- *tatra* (A416;H7-56) iti / abhidheyā-parityāgena tatsambandhipratītir lakṣaṇeṣyata iti vārtikārtho 'nena darśitaḥ / svapratītāv aparityaktābhidheyenaivety etad eva / kuta ity āha --- *abhidheya* (A416;H7-56) iti / vakṛtvivakṣānusāreṇaiva śrotari padopasthāpitena *padārthena* (M3:padārtho) vākyārtho *racyate* (M3:mucyate) / vaktā ca lākṣaṇikapadārthasya padakāryābhidheyapratyayānantarabhāvyābhidheyasambandhipratyayaviṣayābhidheyasambandhinā viśeṣarūpeṇa vākyārtham *racayitum* (M1:racitam) icchati / *na tu* (M3:nanu) parityaktābhidheyasambandhasāmā-nyarūpeṇeti siddham ajahatsvārthalakṣaṇeti / gaṇetu *naivam aparityaktābhidheyena* (M3:naivāparityaktābhidheyena) *vākyārtha-*

**** The portion between the pairs of four asterisks (****) lacks its counterpart in M3.

racanety (M1:vākyārthaś ca nety) *uttarārdhābhiprāyaṃ darśayann āha* --- *gaṇe tu* (A416;H7-56) *iti / tatsambandhirūpādvadhīraṇenābhidheyasambandhiviśeṣarūpā-nādareṇety arthaḥ //*

nanv atra lakṣyamāṇaguṇair (M3:vakṣyamāṇaguṇair) *yogād vṛtter* (M1) *ity etāvad evoktaṃ tat katham lakṣyamāṇaguṇasya sāmānyarūpayogād dharmyantare vṛttir ity ayam artho vyākhyāyate / tatrā "ha --- tad idam* (A416;H7-56) *iti / vārtike tenety anena paṅgalyādisvarūpasya hetutvenopādānaṃ sādṛśyād ity anena / tadyogasyeti* (M3:sādṛśyādinaitadyogasyeti) *vyācaṣṭe --- paṅgalyayogād* (A416;H7-56) *iti / lakṣitalakṣaṇāto 'pi gaṇyā vṛtter bhedaṃ darśayann āha --- lakṣitalakṣaṇāyām api* (A416;H7-56~57) *iti / tatrā 'py abhidheyasambandhaḥ padārtho lakṣitaḥ sva-sambandhyupasthānam abhidheyasambandhinaiva viśeṣarūpeṇātmīyena karoti / ataḥ samastalakṣaṇābhyo bhidyata evoktarūpā gaṇīvṛttir ity āha --- yat tv etad⁺* (A416;H7-57) *iti / sarvathā niṣedhe sāmānādhikaraṇyāsambhavād guṇavidhivādyabhimataṃ* (M3:guṇavidhir vā 'bhimataṃ) *guṇavidhānam api na syād uttaravārtike pravṛttasyeti pravṛttyabhyupagamaś ca / tena vyācaṣṭe --- prāksiddham⁺* (A417;H7-57) *iti //*

nanu yadi prāksiddham nāstīti (M3:asti) *mā bhūt kim anena tavety atrā "ha --- ato 'nenaiva* (A417;H7-57) *iti / anenaiva śabdena paratra pravṛttena tasya nimittasya sadbhāvo bādhayitavya* (M3:bodhayitavya) *iti tathā 'pi kim ity āha --- tataś ca* (A417;H7-57) *iti / yajamāne pravṛtte na prastaraśabdena svapravṛttinimittasya svakāryasya tatra sadbhāvabodhanaṃ* (M3:svabhāvabodhanaṃ) *yajamānasya svakāryasādhanaatvabodhanaṃ eveti guṇavidhitvam āpadyate vākyasya (?) iti / tad idam prāksiddhanimittaniṣedhasya phalam ucyate 'nantaram* (M3:'nantara-) *vārtikenety āha --- tad etad āha* (A417;H7-57) *iti / na ca* (M1) *paraśabdasya paratra pravṛttasya prayojanaṃ kāryaṃ svābhidheyakāryasya lakṣaṇayā tatra pratipādanād anyad astīti vārtikārtho 'bhipretaḥ sādṛśyādinimitta* (TV) *iti / karmadhārayasamāsa iti darśayann āha --- sādṛśyam* (A418;H7-57) *iti / ādiśabdārtham āha --- guṇayogaḥ* (A418;H7-57) *iti //*

nanu guṇayogaḥ sādṛśyam eva katham ādiśabdārtha ity ata āha --- yataḥ (A418;H7-57) *iti / kecid guṇayogādhīnaṃ tattvāntaraṃ sādṛśyaṃ manyante tanmate nāyaṃ nimittavikalpo darśita iti bhāvaḥ / sādṛśyādinā nimittenāntarṇītavatyartho* (M3:-āntarṇītapatyartho) *devadattādhyavasāya iti vārtikārthaḥ devadattātau simhādi-śabdārthasya* (M3:simhaśabdārthasya) *āropāsambhavam uktvā punar anāropitārtha-viṣayatvam eva tajjñānasya pratipādayatoktaṃ vārtikakṛtā na hy arthādhyavasāyād* (TV) *iti / tantrārthādhyavasāyād* (M3:tatrārthā-) *anyādrśam arthābhāsaviṣayaṃ*

jñānam yad vyavahārāṅgam tan na bhavaty ity ucyata iti pratibhāti /
tadvivakṣitaviparītam arthābhāsajñānasyārthasādhyavyavahārāṅgatvasyaiveṣṭa-
tvena tadvyavacchedāyogāt / tenavyācāṣṭe --- na vyavahārāṅgam ity avyavahārāṅgād
(A419;H7-57) iti / sarvajñānavyāpīti mukhyārthajñāneṣu gaṇārthajñāneṣu ca
sarveṣu vyāpīdam rūpam iti vyāptipakṣadharmatāsiddhyartham uktam --- arthā-
dhyavasāyātmakatāyām (A419;H7-57) iti / nārthābhāsādhyavasāyātmake kiṃ tv
arthādhyavasāyātmakam ity atrety arthaḥ / na ca gaṇārthajñānasya vyavahā-
rāṅgatvam asiddham iti vaktavyam ity āha --- vyavahārāṅgam hi (A419;H7-57) iti /
na kevalam mukhyajñānam eva vyavahārāṅgam (M1:vyavahārāṅge) gaṇārtha-
jñānam apīty arthaḥ //

nanu tathā 'pi nāsyānāropitārthaviśayatvena vyāptiḥ sidhyati / jñānarūpasyaiva
vyavahārāṅgatvasaṃbhavāt / ata āha --- arthena ca⁺⁺ (A419;H7-57) iti / na hy
arthakriyātmako vyavahāro 'rtham antareṇa jñānamātreṇa saṃbhavātīti / evaṃ
hetutvam darśayitvopasaṃharati --- tad etad (A419;H7-57) iti / tat tasmād etad
vyavahārāṅgatvam iti / śabda eva (TV) iti / kākṣvā (M3:kṛtvā) sūcito yo viśeṣaḥ
śabdasya durlaliteti sūcito vāyor buddheḥ tāv ubhau darśayann āha --- śabdo hi
(A419;H7-57) iti / pūrvam (M3:pūrva-) sambandhagrahaṇakāle 'nubhūta (M3:-
grahaṇakālena bhūta) evārthaḥ smaryate prathamam padād ity etad upapādayatā
vārtikakṛtoktam sarvathā ityādi / tatra śrotīṇām arthaviśeṣāvadadhāraṇa ity anena na
(M1) vaktīṇām vacanam ity abhipretam tatra kim anīṣtam yenaivam ucyetety atrā
"ha --- yadi vaktāram (A419;H7-57) iti / bhaved api (A419;H7-57) iti / itthaṃ
(M3:evaṃ) pūrvānanubhūtādhyāropitārthavaktṛtvam bhaved apīty arthaḥ /****tatra
cāvyutpannārthagocaraḥ prayogo 'narthakaḥ syād ity abhiprāyaḥ / yadā śrotāram
pratītabhāsanpadavelāyām manasāropitasyārthavṛtṭyeva (M3; M1:svārthavṛtṭyeva)
siṃhādipadam avadhārayatīty uktam**** / vārtike tasyopapādanam śrotā tu (H7-57)
iti / tasyopasaṃhāraḥ --- tenāsau (A419;H7-57) iti / evam adhyavasāyetyantasya
vārtikasyārtha upapāditāḥ / śeṣam anusandhatte --- tataḥ (A419;H7-57) iti / padārtha-
pūrvakatvād (A419;H7-57) iti / siṃho devadatta ity etadvākyagamyasyārthasya
siṃhapadārthapūrvakatvād ity arthaḥ //

nanu sāmānādhikaraṇyopapādanāya gaṇatām kalpayantīty (M3:kalpayatīty) asyā-
ropitasimhaviśayatām kalpayantīty (M3:kalpayatīty) api saṃbhavaty arthe katham

****M1:tatra cāvyutpannārthagocaraḥ svārthavṛtṭyeva siṃhādipadam
avadhārayatīty uktam / M3:tatra cāvyutpannārthagocaraḥ prayogo 'narthakaḥ syād
ity abhiprāyaḥ / yadā śrotāram pratītabhāsanpadavelāyām
manasāropitasyārthavṛtṭyeva siṃhādipadam avadhārayatīty uktam /

ucyate pūrvāvagatenetyādīty atrā "ha --- tad etad uktam (A419;H7-57:tad idam uktam) iti //

nanu yadi sādṛśyād iti niścītā kim idānīm śabdād arthād iti cintayā yena tatra nimāya ucyatety (M3:ucyetety) atrā "ha --- tatraitāvad (A419;H7-57:tatraitad) iti / kim āropitāt simhatvād uta simhasādṛśyād iti vicārābhāve siddhe sati simhaśabdasya gaṇe 'pi prayoge mukhyārthatyāgaṃ vadatām etad (M3:etāvad ?) vicāryaṃ syād ity arthaḥ / asatkhapuṣpatvaṃ katham adhyasyata iti / yad uktam vārtika (M3:vārtike ?) ntasya (M3) prajñātaguṇasattākam ity atrābhipretam upapādanam darśayati --- rūpaṃ kiñcid (A420;H7-58) iti / khapuṣpasya prajñātaṃ kiñcid rūpaṃ guṇāny upādāya tadrāhite 'nyasmin tadrūpakalpanam adhyāropa (M1) ity arthaḥ / kim ata ity āha --- khapuṣpādeḥ tu (A420;H7-58) iti / nirūpākhyatvaṃ (M3:nirupākhyatvaṃ) śabdasparśavaidhuryaṃ tena śabdapravṛttinimittaguṇādivaidhuryam abhipraiti / asati ca tasmin guṇādirūpe kim anyatrāropyatām iti / evaṃ khapuṣpasamjñātaviśaya gatasya rūpasya samjñāntaragocarasyāpy (M1) āropyasyābhāve saty āropyasiddhaye khapuṣpam evāropasiddhatvenābhyupagantavyaṃ bhavaty anantaravārtikārtham āha --- tatrāropya⁺ (A420;H7-58) iti / pūrvoktanirūpākhyatvadoṣābhāvam atra darśayatoktam / khapuṣpasamjñayaivopākhyayopākhyātām iti / sadādisamjñābhāve 'py anayaivopākhyayopākhyātām (M3:anayaivopākhyānopākhyātām) ity arthaḥ / khapuṣpasvarūpādhyāropaprasaṅgasyāniṣṭaparyavasānam anantaravārtikenocyata ity āha --- aṅgīkrte ca (M1:vā; A420;H7-58) iti / evaṃ paryavasāne (M1:paryavasāna-) sahetuke darśite tasya hetvapekṣābhāvād uttaro hetuḥ taddhetusamarthanārtha ity āha --- apratītim eva (A420;H7-58) iti / kiṃ tu (M1) mukhyāntareṇāvaśyaṃ bhavitavyaṃ gaṇatvapratīteḥ bādham ity āha --- mukhyapūrvakā (A420;H7-58) iti / mukhyapūrvakatvaṃ upapādayitum uktam (M3: upapāditum ! sic.) --- jaghanya (A420;H7-58) iti / jaghanam iva bhavatīti jaghanya iti (M3) --- mukhya-pūrvakatvasyoktatvād iti / yatretyādinām iti (M1:yatretyādinā) / na tad eva vyāhatatvaṃ ucyate yena tulyam idam (M3:imam) iti / tad evocyate (M3:ucyeta) kiṃ tv anyat kenedam iti / vyāhatatvamātram ucyeta (M3:ucyeta) ity āha --- vyāhata-tvaṃ (A421;H7-58) iti / tulyam ity asya gaṇatve 'pi vyāhatatvaṃ astīty arthaḥ / tatsadbhāvaṃ darśayatīty āha --- tulyatvaṃ⁺ (A421;H7-58) iti / yas tu tulyam imam ity atra sarvanāmā sannihitaviśeṣagrahaṇam yuktam (M3) yatretyādinā vyāhatatvapradarśanam ca na sukhāvagamam (M1:sukhāvagamyaṃ) iti manyate taṃ praty anyathā vyācaṣṭe --- atha vā (A421;H7-58) iti / tat katham syād (A421;H7-58) iti / asato jaghanam iva bhavanasyāpi vyāhatatvād iti bhāvaḥ / sa gaṇa ity atra

tacchabdiviṣayīkṛtena rūpeṇa gaṇatvābhāvād āha --- tenāropitena (A421;H7-58) iti / vyākhyādvaye 'pi tatraitat syād ityādivārtikam ittham avataratīti darśayitum bhūmiracanām karoti --- evaṃ tvatpakṣe (A421;H7-58) iti / ghaṭādirūpam (TV) iti / na ghaṭatvādir evocyate *iti* (M3) kiṃ tu tatprasakteti darśayann āha --- āropitayā (A421;H7-58) iti //

nanu khapuṣpādaḥ *tadrūpa*(M3)pratyayānutpādaḥ sarvasvasaṃvedyo nopapādanīyaḥ / tat kim avaśyaṃ hītyādinopapadyate / ata āha --- yujyate ca (A421;H7-58) iti / sadrūpapratyayābhāvasya # kāraṇābhāvātma-kayuktimattā 'vaśyaṃ hītyādinocyata ity arthaḥ / sadrūpeṇānubhūtapūrvah (TV) iti / viśeṣaṇiśedhena sadrūpānubhavasadbhāvo 'pi sūcitaḥ tasyāpi sadrūpapratyayābhāve yuktitvaṃ darśayati --- pramāṇāntareṇa (A421;H7-58) iti / khapuṣpaśabdasyāpy ity atrārtham ity anuṣaṅgaḥ / tayoṛ naiva gaṇatvam iti vadato bhāvaṃ darśayati --- na hi khapuṣpaśabdāyor (A421;H7-59)iti //

nanu nātraikatra sadasadrūpānupapattim darśayitum upakrāntā kiṃ tv aviśeṣeṇa niśedhaḥ syād ata āha --- aviśeṣeṇa (A422;H7-59) iti / adhyāropitasyāpītyādinā vārtikena tvadukto 'yaṃ parihāro 'dhyāropasaṃbhave syāt / sa eva tu na saṃbhavatīty ucyata iti darśayann āha --- yat prāg adhyāropād (A422;H7-59) iti / pradeśāntara-sadbhāvābhāvenādhyāropāsaṃbhavaṃ vadatā vārtikakṛtā tatra pradeśāntare siddhasya dharmasya niṣkṛṣyāropeṇāsaṃbhavaṃ siddham kṛtvocyata iti / tatsiddhi-pradarśanapurassaram vārtikārtham darśayiṣyann āha --- tatra vā 'nyad (A422;H7-59) iti / śeṣam idānīm sugamam / na ca ghaṭādisadrūpapratītiḥ sadrūpapratītitvamātreṇa sadrūpakhapuṣpāropopayoginī bhavatīty uttaragranthenocyata ity atrā "ha --- na ca ghaṭādiṣu (A422;H7-59) iti / ghaṭasattayā (A422;H7-59) iti / ghaṭādiṣu pratītā sattā yatsambandhinī sa eva tayā sadrūpo bhavati na ca ghaṭasattā khapuṣpasambandhinī tat katham tayā sadrūpaṃ bhaved dūre tathā pratītir iti katham tarhītyāder ananta-reṇāsambandhāt prakaraṇārthena sambandham darśayann āha --- nanu [pratipāditam (A422;H7-59) iti] / tvaduktānupapattir yadi pratipāditā maduktānupapatteḥ katham parihāraḥ syād ity evaṃ granthayojanety arthaḥ / pūrvayoḥ pakṣayoś śaśaviṣāṇa-padābhyāṃ svārtham upāyīkṛtya pratipādyasyāsādhāraṇasya vyaktiviśeṣasyāpra-saktasya pratiśedhānupapatteś coditāyā uttaram dattam / atha vā yenetyādikam tu katham tatrottaram / ata āha --- nātra (A422;H7-59) iti / codyam eva niravakāśam padārthayoḥ prasiddhatvāt saṃsargasya ca samāsamukhena prasakter ity uttaram

After the mark # the whole text is missing in M3.

ucyata iti / atha vā vinaivetyādikam api na tatraivottarāntaram kim tu śāsa-
viṣāṇapadasyāropitārthaviṣayatvavyavacchedenāropitaviṣayavyutpādanamityāha ---
evam āropitam (A422;H7-60: *evam āropam*⁺ or *evam āropaṇam*⁺⁺) iti / nirdiśyety
anuṣaṅga (A423;H7-60) iti / na tv adhikaraṇatvena nirdiśyata iti bhāvaḥ / prasiddham
viṣāṇapadābhidheyam gavādigatatvena nirdiśyati hi tasyārtho 'bhipretaḥ / evam
cāyam artho vārtikasya śaṣam prasiddham adhikaraṇam utpattisthānam viśeṣaṇam
ca prasiddham / gavādigataṁ tatrotpattiman *nirdiśya* (Ms.: *nirdiśyā*) tayor ādhārā-
dheyayoḥ sambandho nāstīti kathita iti / tam darśayann āha --- anayor ādhārādheyayor
iti śaṣṭhī (A423;H7-60) *iti* (Ms. lack) / na hi goviṣāṇayor iva śāśaviṣāṇayor ādhā-
rādheyabhāvena sambandho 'stīti bhāvaḥ / ādhārādheyabhāvena sambandham prati
dvayor apy adhikaraṇatvāt saptamī vā bhavattv ity āha --- *atha vā* (A423;H7-60) iti /
idānīm adhikaraṇatvena nirdiśyety evānuṣaṅgaḥ syād iti bhāvaḥ / katham tena
sambandhābhāvena śāśaviṣāṇaśabdasya sambandhānubhava ity apekṣāyām āha ---
yena (A423;H7-60) iti / śāśena viśeṣyamāṇam viṣāṇasattayeti śāśe 'sattā sam-
bandhābhāva eveti bhāvaḥ / vaktuś śāśaviṣāṇaśabdoccāraṇam api śāśaviṣāṇaśad-
bhāvaparam eva na hi goviṣāṇaśabdasyeva viṣayasadbhāvavivakṣayā kaścic chaśa-
viṣāṇaśabdam prayunkte / ato 'py asadbhāvo 'sadbhāvo 'syārtho 'dhyavaseya ity āha
--- *tatparam ca* (A423;H7-60) iti / *atha vā* śāśamūrdhavadartinām ityādinā bhāva-
rūpāṇām śāśaviṣāṇaśabdārthatvavyutpādanam yathā pūrveṇāsadbhāvārthatvavyut-
pādanena na virudhyate tathā vyācāṣṭe --- *evam api* (A423;H7-60) iti //

nanu so 'sya samāśapadasyeti vaktavyam katham vākyasyety ucyate / ata āha ---
vākyārthātmanah (A423;H7-60) iti / yadā 'rthadvayasamsargaśabdaś śṛṅgābhāve
gaṇaḥ prayuktaḥ sa hi tatsadṛśaḥ padadvayaprameyatvāt / tathā hi śṛṅgapadena
tadarthabhāvārthenaśāśapadena ca tadabhāvapareṇa śṛṅgābhāvaḥ pratipādyate / ataḥ
padadvayapratipādyagośṛṅgasamsargasādrśyāc chrṅgābhāvaḥ padārthadvayasam-
sarga ity upacarita iti / *atha vā* śāśamūrdhavadartinām ityādivārtikena nātra
śāśaviṣāṇapadaviṣayaḥ kathyate kim tu tajjñānopāyatvena pūrvagranthe 'bhihitasya
vākyasyaiva / ato nānupapattiḥ / tatpradarśanenaiva tadanusāriṇaś śāśaviṣāṇapada-
syāpi viṣayo darśito bhavatīti / tad etad āha --- *atha vā śāśe viṣāṇam* (A423;H7-60)
iti / atra vārtikam ity avirodha iti / tasyārtham āha --- *tasmān nādhyāsam antareṇa*⁺
(A423;H7-60) iti / naitatkaṭākṣeṇa / tathā cā "hety ucyata (Ms.: -te) api tu pūrva-
vākyārthāpekṣayeti darśayann āha --- *asti buddhiviṣayasyaiva*⁺ (A423;H7-60) iti /
yad uktam avirodha iti tadapekṣayā tenety ucyata iti darśayann āha --- *evam*

adhyāsarahitam (A423;H7-60) iti / anyatrāpīty apīśabdena mukhyārthe 'pi prasiddhyanyathāvasthāyīnīvṛttir darśitā tām upapādayann āha --- goviśāṇāśabdavad (A423;H7-60) iti / nīvāraiḥ samatvād iti / anyasya pratinidhitve hetur asau na tadviparyaye tatra tu teneti parāmr̥ṣṭo hetur iti / tathā ceti vadatā darśitam tulyanyāyatvaṃ prakṛte darśayati --- evaṃ gaṇasya (A424;H7-61) iti //

jātiḥ (JS 1. 4. 24)

bhāṣyakārābhipretāṃ brāhmaṇāḍau mukhyatvānupapattim udbhāvayati --- nanu sambandhiśabdo 'yam (A424;H7-61) iti / abhidheyena sahaikakriyānvayinaṃ prati sambandhinam apekṣya svābhidheye vartamānaḥ sambandhiśabda ity ucyate / so 'yam devatāśabdaḥ tadvidhaḥ / kim ataḥ tatrā "ha --- sa ca (A424;H7-61) iti / tena brāhmaṇāḍau mukhyatvāyogād abhidheyasambandhaviśeṣāntargatasāmānyalakṣaṇayā sambandhāntarayogini brāhmaṇāḍau gaṇatvam eva yuktam iti / evam api nātyantaviprakṛṣṭaṃ gaṇatvaṃ yuktam / abhidheyasambandhaviśeṣayogād eva lakṣaṇayā brāhmaṇādiṣu prayogopapatter iti vārtikakārābhiprāyaḥ / tam āha --- yady api devatāśabdaḥ[†] (A425;H7-61) iti / tyaktur api bhavatīti devatānvaya ity anuṣaṅgaḥ / vasturūpaṃ (A425;H7-61) iti / tyajyamānavastusvarūpaṃ āgneyatvam avalambitaṃ parighṛitaṃ tatra pravṛttinimittatvena tattyaktur api tenaiva sambandhena lakṣaṇayā vidyamānatvenāpadiśyata iti / devatātvādhiṣṭhānavasturūpaṃ iti vyākhyāne taddhitānupapattiḥ tadavasthaiva prathamam uktād asya pakṣāntaratvaṃ ca na syād ity āstāṃ tāvat //

sārūpyāt (JS 1. 4. 25)

saṃskāre hi (A425;H7-61:saṃskāro hi) iti / nivartakaṃ hi saṃskāraḥ na tu kāryam iti / kāryātidēśena iti / yūpakāryaṃ paśor prāg gamyāṃ tatprayuktaṃ nikhananam iti tatprāptir iyam upadarśiteti / khale vālyā 'pi na nikhananasya nivṛttiḥ kāryāpavargitvād ity āśayavān āha --- satyam (A425;H7-62) iti //

praśamsā (JS 1. 4. 26)

śloke gavāśvādigatāṃ na paśumātragatāṃ tatrāpi praśastatāṃ na dharmāntaram iti ca dvayam uktam / tad upapādayann āha --- apaśavo vā (A426;H7-62) iti / yady api paśuśabdasya svābhidheyapaśutvamātrasahacāripraśastatvopapādanam svataḥ prāptaṃ tathā paśavo gośvā iti / gavāśvasya paśutvam aparādhayitum anyeṣāṃ tadabhāvaḥ kathyate --- apaśavo vā 'nye (A426;H7-62) iti / tataḥ kim ity āha --- tena (A426;H7-62) iti / tathā 'pi kim ity āha --- tatra[†] (A426;H7-62) iti / guṇāśabdena praśastyamātrasyāpi grahaṇam / ata evā "ha --- tatpraśastyam (A426;H7-62) iti / gavāśvapraśastyaviśeṣaṇiśedhaṃ tad ayam arthaḥ paśutvādīnāṃ sarvapaśusādhā-

raṇānām gavāśvenāvadhāryānām (Ms.: -gavāśvenavadhāryānām) niṣedhasyā-
 sambhavād gavāśvapraśastyam niṣidhyata iti tanniṣedhaś caivam ślokoktaprakāreṇeti
 / taṃ darśayann āha --- tac caivam (A426;H7-62: *tataś caivam* [M1] or *tathaiva*
 [M2]) iti / tādrśa eva (H7-62) iti / uktena prakāreṇa gavāśvapraśastyam upādādāna
 evety arthaḥ / anyeṣu gavāśvavyatirikteṣu nañā niṣidhyata ity anvayaḥ / niṣedhaś
 cārthagata eva tasminn upacaritaḥ / atha vā 'nyeṣu tatpraśastyam avadhārayann iti
 sambandhaḥ / anyeṣu paśuṣu sāmānādhikaraṇyavṛtityā 'nyaśabdaikārthatayā tad-
 upāttaṃ gavāśvapraśastyam avadhārayan / avagamayann ity arthaḥ / vārtikasya
 śeṣam āha --- yadi pratiṣedha (A426;H7-62) iti / stutiparyavasāyitve tu naivam
 ānarthakyam ity āha --- yadā tu⁺⁺ (A426;H7-62) iti / yadi gavāśvapraśastyasya
 paśvantareṣu niṣedhe kṛte 'rthād gavāśvastutisiddheḥ tadā 'pi punarupādānam
 anarthakam iti brūyāt tatparihārāyoktam --- ucyate (A426;H7-62) iti / arthākṣepād
 uktir jyāyasīty abhiprāyaḥ / kiṃ ca punarupādānābhāve paśuśabdasya
 gavāśvasāmānādhikaraṇyābhāvāt tatpraśastyasya tenopādānam na syād ity anyeṣu
 tanniṣedhāsambhavād arthākṣepo 'pi na syāt / tenāpi prathamam eva gavāśva-
 praśastyasyopādānāya punarupādānena bhavitavyam evety āha --- **pradarśaniyam**
 ca (A426;H7-62) iti //

nanu gavāśvapraśastyopādānaśaktir iha paśuśabdasya vaktavyā tat kiṃ gavāśvādi-
 śabdānām iyam ucyata ity atrā "ha --- paśuśabdena (A426;H7-62) iti / yathā 'nyeṣāṃ
 praśastyaniṣedhād gavāśvasya praśastataratvakathanam tad darśayati --- **praśastānām**
 eva (A426;H7-62) iti / kutaḥ siddhasya vacanam iti cet / uktaṃ hi vārtikakṛtā
 'nyeṣāṃ api kārye vihitatvād iti / prakṛṣṭasya tara ity arthasyeti / ananyaprayojanatā-
 pradarśanapurassaram tasyāḥ prathamatarāśrayaṇāvagamahetutvam darśayati ---
 anyasya (A427;H7-62) iti / **praśamsā** 'tra (A427;H7-62) iti / gavāśvapraśamsety
 arthaḥ //

bhūmā (JS 1. 4. 27)

nanu cayanacodanayaivopādhānasya prāptiṃ vadatā na kevalam ānarthakyam eva
 punarvidhānasyābhipreyate / tadaśaktir api vihitasya vidhānāsambhavāt tat katham
 ānarthakyam eva parihriyate / ata āha --- śakyate ca (A427;H7-63: śakyate na ca) iti
 / anantareṇāsaṅgater vyācāṣṭe --- anena (A428;H7-63) iti / **sa evābhiprāyaḥ**
 (A428;H7-63) iti / prāpnuvanty api vaktavyety atra ya ukta iti / katham iha sa ity
 atrā "ha --- **laiṅgika** (A428;H7-63) iti / nanu katham vākyād ṛte sambandho nāsti
 laiṅgikasya sambhavāt / ata āha --- **anārabhyādhītāt** (A428;H7-63) iti //

līṅgasamavāyāt (JS 1. 4. 28)

upadhānam eva vidhīyate / mantrō vety atra codyam --- **nanv ekasya** (A428;H7-63) iti / **asambhavāc ca** (A428;H7-63) iti / **asambhava ukta eva vihitasya vidhānayogād** iti / **eko vidhir iti / eko vidhyānumāpaka ity arthaḥ / ka eka iti cet / tatra kāmācāra** eva / **ata eva vārtikakṛtā, ubhayatra vidhyupapādanam kṛtam / bhāṣyakṛtobhayatrā-** rthavādatvapradarśanam ceti / **ubhayatrāviśeṣād iti / sṛṣṭiśabdo 'pi sṛṣṭyasṛṣṭi-** samūhalakṣaṇayā samūhiṣu vartate, **pramāṇabhṛcchabdo 'pi prāṇabhṛdaprāṇa-** bhr̥tsamūhalakṣaṇayā samūhiṣv iti lakṣakabhede 'pi **tallakṣitatannimittam na bhidyata** iti / **etad eva dr̥ṣṭāntena darśayati --- na hi prāṇaḥ** (A429;H7-64) iti / **jīvitam prāṇa-** dhāraṇam bahubhiḥ prāṇair ekena ca jīvitena pratīter ekasyāḥ śabdadvaya- pravṛttinimittatvenalakṣaṇāl lakṣakabhede 'pi **nimittabhedo devadattaśabdayor nāstīti / pr̥tīnimittatvena⁺** (A429[*note 1*];H7-64) iti / **ubhayoḥ pr̥tīnimittatvād ity arthaḥ /** alpair eva līṅgair ity anena **nimittabheda eva vārtikakāro bodhayatīty āha ---** **yannimittikṛtya** (A429;H7-64) iti / **atireko bhedaḥ / atha vā 'tratyenālpaśabdena** pūrvatrāṭirekam analpatvam bhūyastvākhyam nimittasya bodhayatīty arthaḥ / **katham** ity apekṣāyām tad darśayann āha --- **sṛṣṭir iti ca** (A429;H7-64) iti / **tad evam** sṛṣṭibhūyastvam nimittikṛtya sṛṣṭyasṛṣṭisamudāye vartamānaḥ sṛṣṭiśabdaḥ samudāya- paro bhavati / **prāṇabhṛcchabdaḥ tu bhūyastvābhāvāt prātipadikārthenābhihitena** tatsamavetaṁ taditarasādhāraṇam samūham lakṣayitvā tenanimittena samūhiṣu vṛtter ubhayatrāviśeṣe 'pi **samūhalakṣaṇopāyabhedāc chabdapravṛtter bhedaṁ darśayati** --- **atha vā** (A429;H7-64) iti / **lakṣaṇābījaṁ sambandham āha --- bahuṣu hi** (A429; H7-64) iti / **asmin pakṣe kleśam āha --- atra tu** (A429;H7-64) iti / **tuśabdena** pūrvatrāsyābhāvam sūcayati / **atra hi sṛṣṭīnām eva samkhyātaditarasamūha-** lakṣaṇārtham prathamam abhidheyā/tallakṣitena samūhenopasthāpitesu sṛṣṭyasṛṣṭiṣu samūhiṣu tatsamavetaṁ kārakatvam kriyāsambandhārtham abhidheyam / **prāṇa-** bhṛcchabde tu nāyam kleśo 'pi prātipadikārthenaiva samūhalakṣaṇāt tadyoginām prāṇabhṛdaprāṇabhṛtsamghātinām eva samkhyākārayor abhidhānopapatteḥ / **tasmāt pūrva eva pakṣaś śobhana ity abhiprāyaḥ / ye tv atra lakṣaṇāśriteti manyante** teṣāṁ nibandhanavirodho vārtikavirodhaś ca syāt / **uktaṁ hi tatsiddhisūtre niban-** dhanakṛtā tac ca tatsiddhyādaya eva ṣaḍ iti / **vārtikakṛtā ca gaṇyāvṛtter iha nimittam** abhidhīyate na lakṣaṇāyā iti / **yat tv idam atra vārtikam svārthaparityāgāc cobhayatra** lakṣaṇeti / **tan na / śabdapravṛttivelāyām eva svārthasyāparityāgam āha --- kiṁ tu** (A429;H7-64) *iti* (lack Ms.) / **abhihitasvārthalakṣitaḥ gaṇayogād gaṇyantare varta-** mānaś śabdaḥ tatrāntarbhāvāt svārthasyāpy aparityāgo 'rthād bhavatīti / **lakṣaṇā** vācocyuktim api phalato 'tra bhaved iti //

nanu śabdapravṛttinimittatvaṃ(? Ms.: -nimittakatvaṃ) tena grahaṇe prayojakaṃ
 noddeśyatvaṃ upādeyatvaṃ veti paryanuyogābhāvāyā "ha --- nānena (A429;H7-64)
 iti / lakṣyalakṣaṇasāmarthyasya⁺ (A429;H7-64) iti / lakṣyaḥ samūhaḥ lakṣaṇam
 abhidheyaṃ tayoh sāmartyaṃ lakṣaṇasyāpi lakṣyāntarbhāvaḥ tasyeti / katham tasya
 pradarśanam ity atrā "ha --- lakṣaṇopalakṣitasya (A429;H7-64) iti / upādīyamānatvād
 (A429;H7-64) iti / parigrhyamānatvād ity arthaḥ / ślokaṃ apy atraiva vyācāṣṭe ---
 śabdena (A429;H7-64) iti / uddiśyety asya vyākhyānam abhidhāyati //

Adhikaraṇa 13: Akta Adhikaraṇa (Sūtra 29)

sandigdheṣu vākyaśeṣāt (JS 1. 4. 29)

saṅgatiṃ darśayati --- samprati (A430;H7-65) iti / adhikaraṇadvayena (A430;H7-65)
 iti / anenārthavādasya pratipādyate --- uttarena vidheḥ / nanūttarena sāmartyasya
 vakṣyate na vidher evam / satyaṃ kiṃ tu sāmartyamātrasya prāmāṇyāsambhavāt
 tadanumitasya vidhyaṃśasya pramāṇam ata evā "ha --- ācāryaṃ sāmartyasiddhena
 vidhyaṃśenaiva nirṇaya iti / tasmād anumitaikadeśasya vidher evātra vyāpāro
 vakṣyata iti / atha vā na vyāpārātirekāṃ vakṣyate kiṃ tu prāmāṇyam evātrā "kṣipyā
 samādhiyata ity anyathā saṅgatiṃ darśayann āha --- atha vā (A430;H7-65) iti /
 vidheyasandehe tatrānadhyaavasāyād aprāmāṇyaṃ vidher āśaṅkyety arthaḥ /
 nirṇayopāyatvaṃ vidhyarthanirṇayasahakāritvam //

nanu siddhāntāraṃbhe vaktavyo 'yaṃ ślokaṃ arthaḥ / kim itīdānīm evocyate / ata āha
 --- tatra (A430;H7-65) iti / saṅkṣepeṇety atra nibandhanam sukhagrahaṇāyety
 nyāyaśarīram āhety atrāvaśiṣṭam / pratipādite hi nyāyaśarīre tadaviśayatvaṃ prakṛto-
 dāharaṇasya sandehābhāvād vaktum śakyate nānyathā iti / sandehāsambhave
 dūrīkṛtābhidhānatvāt siddhāntasya tatrānupapattyābhidhānāvakāśāt tatsambhāvanā-
 pradarśanapurassaram vārtikārtham āha --- yadi bhinnaviśayayor⁺ (A431;H7-65) iti
 / mantravarṇavad ity anena yad atrā "śaṅkyate tad vyācāṣṭe --- atha vā sāmānyasya
 (A431;H7-65) iti / drṣṭāntaṃ vivṛṇoti --- paśum ālabheta (A431;H7-65) iti / mantra-
 varṇaḥ "chāgasya vapāyā medaso (anubrūhi) (Taittirīya Brāhmaṇa 3. 6. 8. 1)" iti
 katham vakṣyata ity atrā "ha --- yad vihitam iti //

nanu katham aviruddhaḥ sarvatra sāmānyasamāpter vidhibhir aniyamena sarva-
 viśeṣopādānāt / ata āha --- agrhyamānatvād dhi⁺ (A431;H7-65) iti / tadadhikaraṇa-
 viśayatvād ity atra tacchabdaparāmṛṣṭam adhikaraṇaviśeṣam upāyena darśayann
 āha --- tatrā "ha (?) iti / bhinnavākyaasthasya (A431;H7-65) iti / viśeṣaśabdasyeti
 draṣṭavyam / yat paścād bhāvinyā 'py ekavākyatayā sidhyati tat prathamam eva

bhavatyā sutarāṃ syād iti --- **nānena** (A431;H7-65) iti /
 avatīrṇena hi tenedam apunaruktaṃ bhavet tadavatarāṇaṃ cānenaivādhi-
 karaṇenaikavākyaगतस्या विषेसाशब्दस्या सामान्योपासमहारकत्वे दर्शिते यत्रा
 वाक्याभेदात् तत्रा कथाम् इत्यपेक्षायाम् इत्थम् इति
 nanu vidhistutyoh stutividhibhyām
 avinābhāva iṣṭaḥ / tat katham anayoh vidheḥ stutyavinābhāvābhyupagamena stuter
 vidhivyabhicāraḥ kathyate **vidhīyamānaṃ** hi (TV) ityādinā / kim arthaśvāsāv atrety
 atrā "ha stutīnām vidhyadhīnatvād (TV) iti / yad **uktam** (A431;H7-65) iti / stuter
 vidhyadhīnatā vidhiparatantratā 'nena vārtikena vyākhyāyate na tu vidhīyamānasya
 stutyatayā vyāptiḥ stutyasya vidheyatā vyabhicāro veti / katham vyākaroṭīty atrā
 "ha --- **pradhānatantro** hi (A431;H7-65) iti / anuvādāc ca lakṣaṇety asya viparyayo
 vidhau darśito 'prāptārthaś cety anena yady apītyādinā tu kim kriyata ity atrā "ha ---
mukhyatvād ity asya (A431;H7-66) iti / katham ekadeśa ity apekṣāyām tena
 sahaikahetutayety āha --- **mukhyatvād asaṅjāta** (A432;H7-66) iti / vinā 'pi cārtha-
 vādenetyādikam tu hetvantarakathanam / atha vā virodhād ity asya pūrvasmāt
 prthagbhāvena vyākhyety āha --- **atha vā** (A433;H7-66) iti / pakṣadvaye 'pi granthā-
 rtham āha --- **na vidher** (A433;H7-66) iti / yathā 'rthavādasya vidhyabhāveti-
 antānarthakyam iti / vidhiprakrame tailavasayor aśrutayor upādānābhidhānam ākṣe-
 pābhiprāyam iti darśayan vārtikārtham āha --- **kriyāsambandhād** ⁺(A433;H7-66) iti
 / aṅgīkṛtena tailavasayor upādānenānupādātavye ity asyāvirodhāyoktam ---
anuṣṭhānam (A433[corresponding to *upādānaṃ*];H7-66:ananuṣṭhānam⁺) iti / **upā-**
dātum⁺ (A433;H7-66) iti / ākṣeptum ity arthaḥ / katham śabde ghr̥tena tadbādha ity
 atrā "ha --- **tat vakṣyati** (A433;H7-66:etad vakṣyati) iti / vākyaabhedam atrābhipretaṃ
 darśayati --- **ghṛtaprarocanām** (A433;H7-66) iti / uttaratra tv abhipretaḥ svayam eva
 sphuṭīkṛto vairūpyeṇāpīty aneneti bhāvaḥ / nanv atra sāmānyaśabdābhāve kim
 tadabhyupagamavādena pūrvoktād anadhikārthena / ata āha --- **tac caitad** (A433;H7-
 66) iti //

Adhikaraṇa 14: Sāmarthya Adhikaraṇa (Sūtra 30)

arthād vā kalpanaikadeśāt (JS 1. 4. 30)

nanu pūrvatra vidhyarthavādaśabdayoh sāmānyaviśeṣaviśayayor virodhāt sandeho
 darśitaḥ / katham tasya parāmarśaḥ / viśeṣaśabdābhāvāt / tathātve ca tenaiva gatavād
 idam anārabhyaṃ syāt / ata āha --- **viśeṣas tu** (A433;H7-66) iti / viśeṣapratīty-
 upāyānyatve 'pi pratītaviśeṣavisamvādo vidhir gatasāmānyaśabdasyobhayatra samā-

sah teneti karaṇena pūrvādhikaraṇasandehaparāmarśo 'pi sāmānyarūpeṇety abhiprāyaḥ / śabdasāmarthyavisamvādaṁ tataḥ sandehaṁ ca pratipādayati --- vidhigatena (A433;H7-66) iti / prakṛtodāharaṇasandehaprakāśyātrābhāvād asandehād ity uktam vārtikakṛteti tatsmāraṇeneha sandehābhāvaṁ tadabhāvād darśayati --- ya eva hi śabda⁺ (A434[*note 1*];H7-66) iti / sruveṇāvadyatīty eṣa śabdaḥ sāmānyavṛttiḥ sarvāvadānaviśayatvād ekatra dravāvadānamātre 'pi svārthaṁ labhamāno viśeṣaśrutyabhāvenāgrhyamānaviśeṣaviśayatvāt sarvāvadānaviśayatvena prayujyamāno drśyate / ataḥ tatra vidheyasāmarthyādhīno viśeṣanirṇayo bhavati vā na veti yujyate / sandehaḥ yatra tu viśeṣasya śabdenopādānaṁ yathā gaur ānīyatām śukla iti tatra na sandehaḥ sambhavatīty āha --- yatra śabdena (A434;H7-67) iti / itividhaś cādhikāra ity āha --- upāttaś ca⁺ (A434;H7-67) iti / yadi svargakāmādyadhikāraḥ sarvāṅgaśakyāṅgasahitapradhānaprayogasādhāraṇyena śabdād upātta ekatrāpi sāmastyena vidhyamāna ubhayatrāpi viśeṣagrahaṇābhāvād avagamyeta / tataḥ sruveṇāśakyāvadānaparityāgena dravāvadānavad aśakyāṅgatyāgena śakyāṅgasahitapradhānaprayoge vikāro 'ndhādīnām api śaktito 'pi avasthāpyeta na tv evaṁ sāṅge 'dhikārasya śabdenaivopādānād iti / yadi sāṅge 'dhikārasyāsandigdhatvād yathā śaknuyāt tathā sāṅgaṁ kuryād ity aṅgānuṣṭhānaśaktyanusāreṇādhikāro na vyavasthāpyaḥ / kaḥ tarhi / sāṅgakarmādhikāraṇaviśayāyāḥ svargakāmāpi(?) śruter aviśeṣapravṛtṭyanupapatteḥ / parihāraḥ tatrā "ha --- tatrānupapattis⁺ (A434;H7-67) iti / sāmārthyataḥ sarvāṅgopasaṁhārasāmarthyataḥ / viśeṣaviśayatvena sarvāṅgopasaṁhārasamarthapuruṣaviśayatvenātra labhye na parihriyate / tathā sruveṇāvadyatīti śakyāśakyārthagocarāviśeṣaśruter anupapattisruvasya dravyasya vā dravyasya sāmārthyato dravadravyaviśeṣaviśayatveneti nāṅgaprahāṇeneti / asandigdhaśāstravirodhād iti / yatra tu yāvajjīvacodanāy(?) eva tvayokto yathā śaknuyād ity upabandho bhaviṣyatīti / vārtike yo 'nantaram uktāṅgānuṣṭhānāśaktāvadhikārābhāvaḥ / tasya viparyayaḥ tu śabdasūcitaḥ phalena kathyata iti darśayann āha --- yatra tu sāmārthyenaiva (A434;H7-67: yatra tu sāmārthyata eva) iti / ajñānasiddhena sāmārthyenaivādhikāritvena śabdaviśayīkṛtasya puruṣasya kādācitkenāsāmārthyenādhikāro na vyāvartata ity arthaḥ / nimittavaśād ity arthaḥ / tatretyādinā 'py aśakyāṅgenāpy adhikāraḥ pratyakṣata iti pūrvoktavaiparītyam eva vivakṣitam ity upakramānugūṇyāyā "ha --- tatrāśakyāṅga (A434;H7-67: *tatrāśakyāṅga* [M1] or *tatrāśaktyāṅga* [M2]) iti / yad abhiprāyeṇāśrayiṣyāmaha evety uktam tad upanyasyati --- sarvaśaktyadhikaraṇa (A434;H7-67) iti / jīvanasya nimittatvam (A434;H7-67) iti / nimittatvam anuṣṭhānaṁ prati nirapekṣakāraṇatvam tat tasmin saty apy

anuṣṭhānābhāvena syād ity arthaḥ / aṅgaśrutiṇām eva (A434;H7-67) iti / aṅgānurodhenāvaśyakartavyatāvagamakapradhānaśāstrabādhāyogād iti / alabdhātmake vidhau sāmartyāt kalpyamānasya vidhisahakārisāmartyaviṣayatvaṃ tasmād ityādinocyate phalena iti vyācāṣṭe --- yāvad aparaṃ (A434;H7-67) iti / śrutaśabdāvagatād aparaṃ tena śabdenāpekṣitaṃ śabdābodhitaṃ cāstīti / alabdhātmakatvāvasthāpradarśanam iti / aśabdamūlatvāpavādanam tathā sāmartyād vākyaśeṣasiddher ity etad darśayann āha --- tathāhi (A435;H7-67) iti / na viśeṣasamāptasyeti / pūrṇe tu kalpyamānaś śabdaḥ tādṛśa iti bhāvaḥ / āha cetyāder anantareṇāsambandhāt tatsambandham darśayann āha --- matam caitad (A435;H7-67) iti / pramāṇalakṣaṇāvasānasyābhipretām upapattim āha --- prameyajñānaprayuktam (A435;H7-68) iti / dharmajñānāya pravṛttena prāmāṇyādhīnatvāt tajjñānasya pramāṇanirūpaṇam ārabdham ity arthaḥ / prameyam cintāsaṅgatiṃ ca ⁺ (A435;H7-68) iti / idam ity anenoktasyeti bhāvaḥ //

(Adhyāya 1 Pāda 4)

ヴィジャヤーのテキスト (7)

針貝 邦生

ナーラーヤナによって著わされた<ヴィジャヤー>は、クマーリラの<タントラヴァールッテイカ>への注釈であるバリトーシャミシュラ作<アジター>に対する唯一の注釈である。すなわち<タントラヴァールッテイカ>の復注ということになる。バリトーシャミシュラの年代はおおよそ紀元後12世紀、ナーラーヤナは15世紀頃の学者であるといわれる。今回のヴィジャヤーの出版箇所は『祭名章(ミーマンサー・スートラ第1巻第4章: Adhyāya 1, Pāda 4)』の全体である。基づいた写本はマドラスの「アドヤル図書館(Adyar Library)」所蔵のNo. 38 D 3と、同じくマドラスの「州立東洋写本図書館(Government Oriental Manuscript Library)」に所蔵されているNo. 3449の二つである。奇妙なことにアドヤル図書館写本No. 38 D 3と同系統の写本と考えられる州立東洋写本図書館写本No. R. 3278においてはこの部分のテキストは得られなかった。また州立東洋写本図書館写本No. 3449はこれら両写本とは系統を異にする写本であるが、今回の出版部分の中で得られたテキストは部分的であった。『ヴィジャヤーのテキスト(4)』で私は「この州立東洋写本図書館写本No. 3449によってヴィジャヤーのテキストは以前よりも正確に再構成されることが期待されるであろう」と述べたが、残念ながら前回前々回と同様に今回の出版部分でもそれは不可能であったことになる。

これまでに入手し得たヴィジャヤー写本の出版は今回ですべて終了した。アジターの出版は第3巻が残されている。アラハバードのガンガーナータ・ジャー・サンスクリット研究所でその出版準備がほぼ完成したむねの便りを所長のトリパティ博士から数年前にいただいたが未だに出版の報に接しえない。

(平成13年度文部科学省科学研究費基盤研究(C)による研究成果の一部)